	C REQUESTED BY
A.P.N. # 1320-32-118-002	IN OFFICIAL RECORDS OF
R.P.T.T. \$ -0- Ex#6	DOUGLAS CO., NEVADA
	2004 AUG 30 AM 9: 12
MAIL TAX STATEMENTS TO:	WERNER CHRISTEN
SAME AS BELOW	RECORDER
	\$ 15 PAID BE DEPUTY
WHEN RECORDED MAIL TO: GRANTEE	~ \ \
√ 1552 COUNTY ROAD MINDEN, NEVADA	
_	(Space Above for Recorder's Use Only)
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That GODFREY BISHOP AND CATHARINE BISHOP, HUSBAND AND WIFE AND JANET F. FRANKLIN, AN	
UNMARRIED WOMAN, ALL AS JOINT TENANTS	
in consideration of \$10.00 the receipt of which is bounds almost advantaged to a bound. Court Descrip Sell	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GODFREY M. BISHOP, TRUSTEE AND CATHARINE D.	
BISHOP, TRUSTEE OF THE GODFREY M. BISHOP AND CATHARINE D. BISHOP REVOCABLE TRUST, DATED FEBRUARY 24, 1999	
and to the heirs and assigns of such Grantee torever, all that real property situated in the	
County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: August 24, 2004	Und Bahan
()	GODFERY BISHOP
	Posthating Bickery
	CATHARINE BISHOP,
	- There I was a series
	JANET F. FRANKLIN
× 5.4	AUSA SUZAVINE CHEECHOV
	STATE OF NEVADA
STATE OF \(\lambda \) \\ \(\lambda \) \\\ \(\lambda \) \\ \(\lambda \) \\ \(\lambda \) \\\ \(\lambda \) \\ \(\lambda \) \\\ \(\lambda \) \\\ \(\lambda \) \\ \(\lambda \) \\\ \(\lambda \) \\\ \(\lambda \) \\\ \(\lam	report. Recorded in Souther County Souther Sone 25, 2007
COUNTY OF Woughs ;	201
This instrument was acknowledged before me on	8/30/04
by, GODFREY BISHOP and CATHARINE BISHOP, and JANET F. FRANKLIN	

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature ____

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 2, in Block A, as shown on the map of SOUTHEAST ADDITION to TOWN OF MINDEN, filed in the Office of the County Recorder of Douglas County, Nevada, on November 27, 1961, as Document No. 19150.

Assessors Parcel No. 1320-32-118-002

