

16

REQUESTED BY
North Am Deed
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 30 PM 12: 32

WERNER CHRISTEN
RECORDER

\$ *16.00* PAID *BE* DEPUTY

APN: #1319-30-712-001

R.P.T.T.: \$3.90

Exempt: (N/A)

Recording Requested By:

James Parrish
P.O. Box 691358
Orlando, FL 32869

After Recording Mail To:

North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120

Send Subsequent Tax Bills To:

Sunterra - The Ridge Pointe
455 Tramway Drive
Stateline, NV 89447

Agreement No: _____

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **James Parrish, a married man and joined by his wife, Natalia Parrish,** FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to **Steffen Erik Hartmann and Stephanie Sue Hartmann, husband and wife as community property with right of survivorship,** whose address is **1040 Finch Court, Placerville, California, 95667.**

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on May 17, 2004, as Book and Page No. 0504:07294 Document No. 0613278 in Douglas County Records, Douglas County, Nevada.

MORE commonly known as: 455 Tramway Drive, Stateline, Nevada 89447.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

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WITNESS my/our hands, this 3rd day of August, 2004

James Parrish
James Parrish

Natalia Parrish
Natalia Parrish

STATE OF Florida)
COUNTY OF Orange)

ss

This instrument was acknowledged before me, this 3rd day of August, 2004, by **James Parrish and Natalia Parrish.**

M. Karina Warner
Notary Public
My Commission Expires: 8/4/07

NOTARY STAMP/SEAL



M. KARINA WARNER
MY COMMISSION # DD 237929
EXPIRES: August 4, 2007
Bonded Thru Budget Notary Services

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EXHIBIT "A"
LEGAL DESCRIPTION (160)

A TIMESHARE ESTATE COMPRISED OF AN UNDIVIDED INTEREST AS TENANT IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

AN UNDIVIDED 1/1326TH INTEREST IN AND TO LOT 160 AS DESIGNATED ON **TAHOE VILLAGE UNIT NO. 1** - 14TH AMENDED MAP, RECORDED SEPTEMBER 16, 1996, AS DOCUMENT NO. 396458 IN BOOK 996 AT PAGE 2133, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, EXCEPTING THEREFROM THAT CERTAIN REAL PROPERTY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 160; THENCE SOUTH 31° 11' 12" EAST 81.16 FEET; THENCE SOUTH 58° 48' 39" WEST 57.52 FEET; THENCE NORTH 31° 11' 12" WEST 83.00 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 180 FEET; A CENTRAL ANGLE OF 18° 23' 51", AN ARC LENGTH OF 57.80 FEET THE CHORD OF SAID CURVE BEARS NORTH 60° 39' 00" EAST 57.55 FEET TO THE POINT OF BEGINNING. CONTAINING 4,633 SQUARE FEET, MORE OR LESS, AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 463765; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS AND USE RIGHTS DESCRIBED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE POINTE RECORDED NOVEMBER 5, 1997, AS DOCUMENT NO. 0425591, AND AS AMENDED ON MARCH 19, 1999 AS DOCUMENT NO. 463765; AND SUBJECT TO SAID DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 160 ONLY, FOR ONE USE PERIOD EACH YEAR IN ACCORDANCE WITH SAID DECLARATION.

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