



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040102346

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of  
Section 24, Township 12 North, Range 20 East, M.D.B.&M.,  
situated in the County of Douglas, State of Nevada,  
described as follows:

Parcel 2A of that Parcel Map for JOHN S. BLISS recorded  
October 22, 1984 in Book 1084 at Page 2345, as Document No.  
109015.

Assessors Parcel No. 1220-24-201-016

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