1220-24-201-016 A.P.N. # R.P.T.T. \$ -0- #6 2005 ESCROW NO. 040102346 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: Grantee 1840 Colt Lane Gardnerville, Nevada 89410

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 AUG 30 PH 3: 12

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GREIG K. FORS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GREIG K. FORS, AND JUDITH M. FORS, HUSEAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August | 17, | 2004

This document is recorded as an

ACCOMODTION ONLY and without

as to the validity or sufficiency of said

instrument, or for the effect of such recording on the title of the property

liability for this consideration therefore, or

SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County

Mc Post Expires June 25, 2007 12 . QQ TOP 5

} ss.

STATE OF

COUNTY OF

This instrument was acknowledged before me on

by, Greig K. Fors

Signature_<

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

involved.

0622950

BK 0804 PG 12858

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040102346

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

That portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., situated in the County of Douglas, State of Nevada, described as follows:

Parcel 2A of that Parcel Map for JOHN S. BLISS recorded October 22, 1984 in Book 1084 at Page 2345, as Document No. 109015.

Assessors Parcel No. 1220-24-201-016

