A.P.N. # 1121-36-000-014

R.P.T.T. \$ 1743.30
ESCROW NO. 040801993
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3011 PINE VALLEY ROAD
GARDNERVILLE, NV 89410

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS OB . NEVADA

2004 AUG 30 PM 3: 47

WERNER CHRISTEN RECORDER

5 15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE P. RICE AND LYNN A. RICE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD P. REEVES and GLORIA A. REEVES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 05, 2004

CHARLENE L. HANOVER
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

Morge P. RICE

LYNN A. RICE

STATE OF NEVADA }
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/27/2004 by, GEORGE P. RICE and LYNN A. RICE

Signature (

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040801993

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the North 1/2 of the Southwest 1/4 of Section 36, Township 11 North, Range 21 East, M.D.B.&M., described as follows:

PARCEL 1 as shown on the Parcel Map LDA03-057 for GEORGE P. AND LYNN A. RICE, recorded in the Office of County Recorder of Douglas County, State of Nevada, on June 22, 2004 in Book 0604 at Page 11266, as Document No. 616846.

Assessors Parcel No. 1121-36-000-014

