A.P.N. # /3/9-/9-7/0-03/
R.P.T.T. SAN ESCROW NO. accom1625
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
ATTINGER
P.O. 2420
STATELINENV 89449
WHEN RECORDED MAIL TO:
ATTINGER

STATELINE, NV 89449

P.O. 2420

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2004 AUG 31 AM 10: 36

WERNER CHRISTEH RECORDER

S 15 PAID AL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT ATTINGER, A SINGLE MAN AND ROBERT ATTINGER AND BERNICE ATTINGER HUSBAND AND WIFE ALL AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SCOTT ATTINGER, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 25, 2004

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPENSED OR INFILIED, IS ASSUMED AS TO ITS DESCRIBENCY NOR AS TO ITS DESCRIBENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBES THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

SCOTT ATTINGER

ROBERT ATTINGER

BERNICE ATTINGER

STATE OF /W/OOD }

COUNTY OF WOLL

MARY H. KELSH

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 5, 2006

This instrument was acknowledged before me on

by SCOTT ATTINGER

Bubert

8/25/04 AHINGLT

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 406 A as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada. Assessor's Parcel No. 1319-19-710-031

COUNTY OF LIGHT SS	}

This instrument was acknowledged before me on

WITNESS my hand and official seal.

BARBARA GRIFFITH Commission # 1382523 Notary Public - California **El Dorado County** My Comm. Expires Nov 27, 2006