

Assessor Parcel No: 07-073-020

1318-23-211-002



Return to:  
ROBERT L BROWN  
PO BOX 1118  
CINCINNATI OH 45202

REQUESTED BY  
*U.S. Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
2004 AUG 31 AM 11:32  
WERNER CHRISTEN  
RECORDER  
\$15.00 PAID *BC* DEPUTY

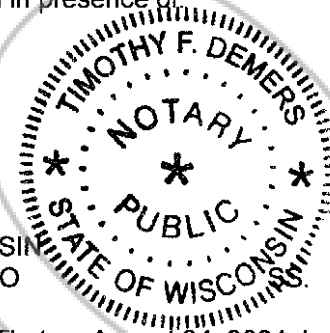
**SATISFACTION OF DEED OF TRUST**

Know all Men by These Presents, **U.S. Bank National Association, f/k/a Star Bank NA** whose address is 601 Second Avenue South, Minneapolis, Minnesota 55402-4302 does hereby certify that a certain open-end mortgage, dated **12/26/97**, recorded on **2/23/98**, in Record of Mortgages, Document # **0433133**, Book # **0298**, Page # **3896-3909** in the Office of the Recorder of **Douglas County, Nevada**, executed by **Robert L Brown, as Trustee under Brown Revocable Real Estate Trust Agreement dated March 15, 1995** to U.S. Bank National Association, f/k/a **Star Bank NA** on real estate situated in the County of **Douglas**, State of **Nevada** has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same record. The legal description is as follows:  
See Attached Exhibit A

IN WITNESS WHEREOF, U.S. Bank National Association, f/k/a Star Bank NA BY:  
Stacy Bonincontri its Assistant Commercial Officer has hereunto set its hand on August 24, 2004.  
Signed and acknowledged in presence of:

U.S. BANK NATIONAL ASSOCIATION  
f/k/a Star Bank NA

By *Stacy Bonincontri*  
Stacy Bonincontri, Assistant Commercial Officer



THE STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

Be it Remembered, That on August 24, 2004, before me, the subscriber, a notary in and for said County, personally came the above named Stacy Bonincontri of U.S. Bank National Association, f/k/a Star Bank NA as its Assistant Commercial Officer respectively, who acknowledged the signing of the foregoing instrument, to be their voluntary act and deed, for uses and purposes therein mentioned.

IN TESTIMONY WHERE, I have hereunto subscribed my name affixed official seal, on the day and year last aforesaid.

*Timothy F. Demers*  
Timothy F Demers  
Notary Public, State of Wisconsin  
My Commission expires 05/06/07

THIS INSTRUMENT PREPARED BY: Ethan Dornfeldt  
U.S. BANK NATIONAL ASSOCIATION

Customer #: 600000575933  
Cost Center #: 2511100

Return Unrecorded Documents to:  
U.S. Bank Corporate Loan Services, Attn: Ethan Dornfeldt, PO Box 3487, Oshkosh, WI 54903-3487

0623057

BK0804PG13449

# EXHIBIT A

LOT 76, OF LAKE VILLAGE, UNIT NO. 2-E, AS SHOWN ON THE OFFICIAL MAP  
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
NEVADA, ON OCTOBER 18, 1972 IN BOOK 1 OF MAPS, AS DOCUMENT NO.  
62363.

ASSESSOR'S PARCEL NO. 07-073-020.

0623057  
BK0804 PG13450