

NF
DC/Treasurer

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 31 AM 11:48

WERNER CHRISTEN
RECORDER

\$ 0 PAID BC DEPUTY

1220-31-001-003
APN Number

RELEASE OF AG LIEN OF DEFERRED TAXES

THIS IS TO CERTIFY that the DOUGLAS COUNTY TREASURER has received the outstanding taxes due in the amount of \$20,050.84 on that certain real property owned by Tom & Jill Long & Martin L Gardner

and said DOUGLAS COUNTY TREASURER hereby releases the Ag Lien or Liens on the following property:

Legal Description:

This release of lien of agricultural deferred taxes represents APN 1220-31-001-003 described as a parcel of land situate in Northeast 1/4 of Section 31, Township 12 North, Range 20 East M.D.B.&M., Douglas County, Nevada.

Official Records of Douglas County, Nevada. This parcel is 59.19 acres. This amount reflects the tax years 98-99 to 04-05.

Said Ag Lien for Deferred Taxes was recorded in the office of Douglas County Recorder per NRS 361A.280.

Dated this 31st day of Aug, 2004

Barbara J. Reed
Barbara J. Reed
Douglas County Clerk-Treasurer

SEAL

By J. Lundberg Deputy

0623061

BK0804 PG13459

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040300639

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

A parcel of land, located in the Northeast 1/4 of Section
31, Township 12 North, Range 20 East, M.D.B.&M., Douglas
County, Nevada, more particularly described as follows:

Commencing at the found brass-capped East 1/4 Section
corner of said Section 31, proceed North 89°55'45" West,
1426.71 feet, along the quarter section line, to the TRUE
POINT OF BEGINNING, which is the Southeast corner of the
Parcel; continue thence North 89°55'45" West, 1173.03 feet,
along said quarter section line, to a point on the Easterly
right-of-way line of Nevada State Highway U.S. 88, which is
the Southwest corner of the parcel; thence North 0°01'57"
West, 747.46 feet, along said Easterly right-of-way line,
to a point; thence North 89°58'03" East, 150.04 feet, along
the Southerly boundary of the T.B. & S. Thran property, to
a point; thence North 0°01'50" West, 150.11 feet, along the
Easterly boundary of said property, to a point; thence South
89°58'03" West, 150.04 feet, along the Northerly boundary
of said property, to a point on the Easterly right-of-way
line of Nevada State Highway U.S. 88; thence North 0°01'57"
West, 1242.76 feet, along said Easterly right-of-way line
to a point which is the Northwestern corner of this parcel;
thence South 86°32'40" East, 1175.21 feet, to the Northeast
corner of this parcel; thence South 0°01'57" East, 2070.95
feet, to the TRUE POINT OF BEGINNING.

Said land is shown as Parcel 2, as shown in Map of Division
into Large Parcels for the Carl H. Thran Estate, filed for
record in the office of the County Recorder of Douglas
County, Nevada on March 11, 1983, in Book 381 of Official
Records, Page 876, as Document No. 54264.

ASSESSOR'S PARCEL NO. 1220-31-001-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED APRIL 23, 1993, BOOK 0493, PAGE 4412, AS FILE NO.
305402, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

0623061

BK0804PG13460

0615868

BK0604PG05713