

A.P.N. # 1220-17-515-002

R.P.T.T. \$ ~~2014.35~~ ^{2065.70} 2,067.00 BC
ESCROW NO. 030803528

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MS. MEYER
641 EAST COLLEGE PARKWAY #32
CARSON CITY, NV 89706

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 31 PM 2:48

WERNER CHRISTEN
RECORDER

\$ 150 PAID *PC* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY C. LYNN and SUZANNE TOWSE,**
TRUSTEES OF THE 1995 GREGORY C. LYNN AND SUZANNE TOWSE
TRUST AGREEMENT DATED MAY 16, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **KARL MEYER and JOYCE C. MEYER,** husband and wife
as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

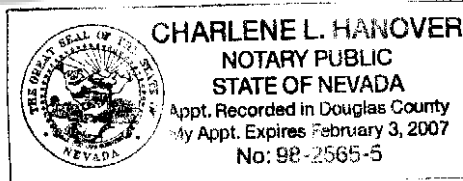
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 30, 2003 LYNN/TOWSE 1995 TRUST AGREEMENT**

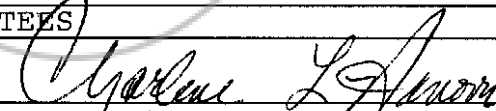
BY: 
GREGORY C. LYNN
TRUSTEE

BY: 
SUZANNE TOWSE
TRUSTEE

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 3/25/2004
by GREGORY C. LYNN and SUZANNE TOWSE
TRUSTEES

Signature 

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0623095

BK0804PG13836

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803528

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 172, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-17-515-002

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