Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEMADA

2004 AUG 31 PM 3: 02

WERNER CHRISTEN RECORDER

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APN 1420-35-310-028

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N., Ste. 101

Minden, NV 89423

POWER OF ATTORNEY

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

0623104 BK0804PG13935

DOCUMENT: 17700030 RECORDING REQUESTED BY Pages: Financial Title Company Fees . . . 10.00 AND WHEN RECORDED MAIL TO Taxes.. Copies Name Mr. and Mrs. Warren J.E. Talbot AMT PAID 10.00 Street 1694 Provincetown Drive BRENDA DAVIS Address RDE # 002 San Jose, CA 95129 SANTA CLARA COUNTY RECORDER 4/06/2004 City,Stat Recorded at the request of 8:00 AM Zip Financial Title Company Order No. 41117181-278-DBP SPACE ABOVE THIS LINE FOR RECORDER'S USE UNIFORM STATUTORY FORM POWER OF ATTORNEY (California Probate Code Section 4401) NOTICE: THE POWERS GRANTED BY THIS DOCUMENT ARE BROAD AND SWEEPING. THEY ARE EXPLAINED IN THE UNIFORM STATUTORY FORM POWER OF ATTORNEY ACT (CALIFORNIA CIVIL CODE SECTIONS 2475-2499.5, INCLUSIVE). IF YOU HAVE ANY QUESTIONS ABOUT THESE POWERS, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO. I, Marion I. Talbot appoint Warren J.E. Talbot as my agent (attorney-in-fact) to act for me in any lawful way with respect to the following subjects indicated by signature: TO GRANT ALL OF THE FOLLOWING POWERS, SIGN THE LINE IN FRONT OF (N) AND IGNORE THE LINES IN FRONT OF THE OTHER POWERS. TO GRANT ONE OR MORE, BUT FEWER THAN ALL, OF THE FOLLOWING POWERS, SIGN THE LINE IN FRONT OF EACH POWER YOU ARE GRANTING. TO WITHHOLD A POWER, DO NOT SIGN THE LINE IN FRONT OF IT. YOU MAY, BUT NEED NOT, CROSS OUT EACH POWER WITHHELD. SIGN Real property transactions. (B) Tangible personal property transactions. Stock and bond transactions. (C) Commodity and option transactions. (D) (E) Banking and other financial institution transactions. (F) Business operating transactions. Insurance and annuity transactions. Estate, trust, and other beneficiary transactions. (H) Claims and litigation. (I)Personal and family maintenance. (1)

YOU NEED NOT SIGN ANY OTHER LINES IF YOU SIGN LINE (N).

SPECIAL INSTRUCTIONS

Tax matters.

ON THE FOLLOWING LINES YOU MAY GIVE SPECIAL INSTRUCTIONS LIMITING OR EXTENDING THE POWERS GRANTED TO YOUR AGENT.

(L) (M)

0623104

Benefits from social security, medicare, medicaid, or other governmental

programs, or civil or military service. Retirement plan transactions.

(N) ALL THE POWERS LISTED ABOVE.

UNLESS YOU DIRECT OTHERWISE ABOVE, THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED.

This power of attorney will continue to be effective even though I become incapacitated.

STRIKE THE PRECEDING SENTENCE IF YOU DO NOT WANT THIS POWER OF ATTORNEY TO CONTINUE IF YOU BECOME INCAPACITATED.

EXERCISE OF POWER OF ATTORNEY WHERE MORE THAN ONE AGENT DESIGNATED

If I have designated more than one agent, the agents are to a	ct	_\
IF YOU APPOINTED MORE THAN ONE AGENT AN ACT ALONE WITHOUT THE OTHER AGENT JOINING BLANK SPACE ABOVE. IF YOU DO NOT INSERT AN INSERT THE WORD "JOINTLY", THEN ALL OF YOUR	, WRITE THE WOR	D "SEPARATELY" IN THE
I agree that any third party who receives a copy of this doc attorney is not effective until a third party has actual knowledge for any claims that arise against the third party because of relian-	of the revocation. I am	ree to indemnify the third porty
Signed this and day of Paril	. 20 0 4	
Marion I. Talbot	Tobot	
BY ACCEPTING OR ACTING UNDER THE APPOINTMI AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT	г. \	
STATE OF CALIFORNIA COUNTY OF Sature Clause \$.s.	IENT OF NOTARY P	UBLIC
on 4/2/04 before me, Derise B. Peppicc		
a Notary Public in and for said County and State, personally appeared		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.		
WITNESS my hand and official seal. Signature		
DENISE B. PERRUCCI Commission #132628 Notary Public - Califor	3 🛂	,

BK 0 8 0 4 PG 1 3 9 3 7

Order No.: 040301618

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 59 in Block E as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.



SCHEDULE A CLTA PRELIMINARY REPORT (12/92) 0623104 BK0804PG13938 STEWART TITLE
Guaranty Company