

A.P.N. # 1420-35-310-028

R.P.T.T. \$ 1,887.60

ESCROW NO. 040301618

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**TALBOT**  
**2659 SKYLINE DRIVE**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 AUG 31 PM 3:04

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID BC DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to

**WARREN J. TALBOT and MARION I. TALBOT, husband and wife as**  
**community property with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 23, 2004**

**SYNCON HOMES**  
**A NEVADA CORPORATION**

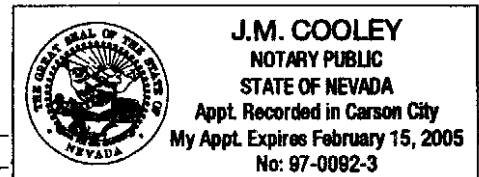
BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-25-04  
by ANDREW W. MITCHELL

Signature: J.M. Cooley  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



0623106

BK0804PG13942

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040301618

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 59 in Block E as set forth on the Final Subdivision Map  
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record  
with the Douglas County Recorder on May 11, 2001 in Book  
0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-310-028

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