

A.P.N. # 1319-30-640-003

R.P.T.T. \$ 822.90

ESCROW NO. 040201818

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
DAVID TRAPP
533 Van Buren Place
San Ramon CA 94583

WHEN RECORDED MAIL TO:
DAVID TRAPP
533 Van Buren Place
San Ramon CA 94583

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 31 PM 3:07

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EVELYN CAROL GASPER, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID F. TRAPP, AN UNMARRIED MAN**

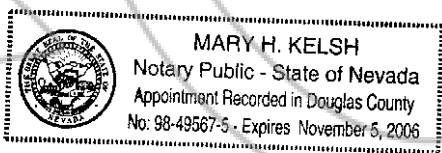
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 02, 2004**


EVELYN CAROL GASPER



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8/24/04
by **EVELYN CAROL GASPER**

Signature Mary H. Kelsh
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0623108

BK0804PG13966

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201818

**The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of STATELINE described as follows:**

**Unit C, as set forth on the Condominium Map of Lot 22 of
TAHOE VILLAGE NO. 3, recorded August 21, 1978, as Document
No. 24379, Official Records of Douglas County, State of
Nevada.**

**TOGETHER WITH an undivided 1/4 interest in and to the
Common Area of the condominium as set forth on the
Condominium Map of Lot 22, TAHOE VILLAGE NO. 3, recorded
August 21, 1978, as Document No. 24379, Official Records of
Douglas County, State of Nevada.**

Assessor's Parcel No. 1319-30-640-003

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