

A.P.N. # 1220-16-210-085

R.P.T.T. \$ 939.90

ESCROW NO. 040201835

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
MR & MRS. GAYMAN

P. O. Box 1583
Minden NV 89423

WHEN RECORDED MAIL TO:
MR AND MRS. GAYMAN

P.O. 1583
Minden, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 31 PM 3:40

WERNER CHRISTEN
RECORDER

\$15.00 PAID *W* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARGARET L. STAUTLER, SURVIVING JOINT TENANT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MERRILL G. GAYMAN AND PATRICIA G. GAYMAN, HUSBAND AND WIFE AND LORRAINE PLATKA-BIRD** as to 50% INTEREST AND **LORRAINE PLATKA-BIRD, AN UNMARRIED WOMAN AS TO 50% INTEREST AS TENANTS IN COMMON**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 12, 2004**

Margaret L. Stautler
MARGARET L. STAUTLER



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-23-04
by **MARGARET L. STAUTLER**

Signature *Janice K. Condon*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0623125

BK0804PG14146

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201835

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
City of GARDNERVILLE described as follows:

Lot 18, Block C, as said Lot and Block are shown on the
Amended map of RANCHOS ESTATES, filed in the office of the
County Recorder of Douglas County, State of Nevada, on
October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-085.

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BK0804PG14147