

A.P.N. # 1022-29-201-023

ESCROW NO. 040100356
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Mark Hussman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 AUG 31 PM 3:50

WERNER CHRISTEN
RECORDER

\$15.00 PAID. BS DEPUTY

WHEN RECORDED MAIL TO:

Mark Hussman
1208 Gilman Avenue
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
MARK HUSSMAN	1208 Gilman Avenue,	Gardnerville,	NV 89410

(If more than one owner of the interest stated, the name and address of each must be inserted.)

Duane E. Hillabush and Marilyn Hillabush

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
1/2 Interest each

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 31st day of August, 2004 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was TOM DOHERTY CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____

County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1895 GENOA STREET, WELLINGTON, NV

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

BY Mark Hussman
MARK HUSSMAN

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
} ss.

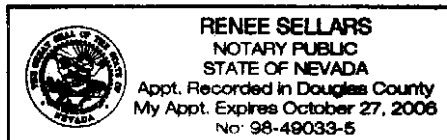
BY Mark Hussman
Mark Hussman

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 8/31/04
by, MARK HUSSMAN

Signature _____

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)



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EXHIBIT "A"
LEGAL DESCRIPTION
(Servient Tenement)

Order No.: 040100356

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW 1/4) Southeast one-quarter (SE 1/4) Northwest one-quarter (nw 1/4) of Section 29, Township 10 North, Range 22 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

A public utility easement over the Northerly five (5) feet of the following described project:

Consolidated Former Assessors Parcel Numbers 1022-29-201-013 and 1022-29-201-014 as shown on that Record of Survey for Duane E. & Marilyn Hillabush and Mark Hussman as recorded in Book 0902 at Page 4138 as Document No. 552088, Douglas County, Nevada, Recorders Office, more particularly described as follows:

Commencing at the West one-quarter corner of Section 29, Township 10 North, Range 22 East, M.D.M. as shown on said Record of Survey, Document No. 552088;

thence per said Record of Survey the following courses:

North 00°15'24" East, 329.74 feet;

South 89°06'13" East, 110.00 feet;

South 00°15'24" West, 329.74 feet;

and North 89°06'23" West, 110.00 feet to the

POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1022-29-201-023

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 17, 2004, BOOK 0204, PAGE 6302, AS FILE NO. 0604775, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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