

No fee

WHEN RECORDED, MAIL TO:

DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
500 EAST THIRD STREET  
CARSON CITY, NEVADA 89713-0036

REQUESTED BY  
*State of Nevada*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP -1 AM 9: 29

WERNER CHRISTEN  
RECORDER

\$ *0* PAID *BC* DEPUTY

FOR RECORDER'S USE ONLY

**JUDGMENT**

RONALD F. REYES

Defendant

560-27-5133

This is a civil action on behalf of the State of Nevada; no fees are to be charged or paid in connection herewith in accordance with Nevada Revised Statute 612.645.

0623170

BK0904PG00034

1 Benefit Payment Control  
500 East Third Street  
2 Carson City, Nevada 89713-0036 2004 AUG 30 PM 3:00  
Phone: (775) 684-0475  
3

4 P. GREGORY  
IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS  
6

7 STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
8 & REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
9 Plaintiff,

10 vs.

11 RONALD F. REYES,  
SSA# [REDACTED]-5133

12 Defendant.

Case No. 04CV0255

Dept. No. I

13  
14 JUDGMENT

15  
16 THIS MATTER having come on in accordance with  
17 the provisions of Section 612.365 (3) and 612.630, Nevada Revised  
18 Statutes, by way of a Certificate of Judgment filed herein on  
19 August 30, 2004 and it appearing from the record that the  
20 defendant, RONALD F. REYES, was given notice  
21 of more than fifteen (15) days prior to this proceeding, by  
22 certified mail addressed to the last known address, as appears more  
23 fully from the Affidavit of DENISE SINS on  
24 file herein, and that said defendant is indebted to the Employment  
25 Security Division of the State of Nevada for benefit overpayments  
26 to the Nevada Unemployment Compensation Fund and interest and  
27 forfeit thereon in the total amount of  
28 ONE THOUSAND FOUR HUNDRED TWENTY EIGHT DOLLARS AND 00/100

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1 and it further appearing that the entry of Judgment  
2 therein is mandatory and required by Statute.

3 NOW, THEREFORE, Judgment is hereby awarded to  
4 plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against  
5 the defendant, RONALD F. REYES, in the sum of  
6 ONE THOUSAND FOUR HUNDRED TWENTY EIGHT DOLLARS AND 00/100  
7 with interest thereon at the legal rate in accordance with the  
8 provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

9 DONE AT Miner, NEVADA,  
10 this 30th day of August, 2004.

11  
12 Clerk of the Ninth Judicial District  
13 Court of the State of Nevada  
14 in and for the County of Douglas  
*Barbara P. Gregory*  
15 P. GREGORY  
16 Deputy Clerk

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0623170  
BK0904PG00036.

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4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS  
6

7 STATE OF NEVADA,  
8 DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION,  
9 EMPLOYMENT SECURITY DIVISION,  
Plaintiff,

10 vs.

11 RONALD F. REYES,  
Defendant.  
12

13 STATE OF NEVADA )  
14 CARSON CITY ) ss.  
15 )

16 AFFIDAVIT OF DEBTOR INFORMATION

17  
18 DENISE SINS

being first duly

19 sworn upon oath deposes and says:

20 As an Unemployment Insurance Representative II in the  
21 Employment Security Division, State of Nevada, in the Central Office  
22 at Carson City, Nevada, one of the duties within said Division is  
23 the preparation of legal documents in order to obtain civil  
24 judgments on overpayment accounts; that in the course of the  
25 aforesaid duties, the official records of the Nevada Employment  
26 Security Division were examined, and said official records reflect  
27 that the last known address of the defendant,

28 RONALD F. REYES,

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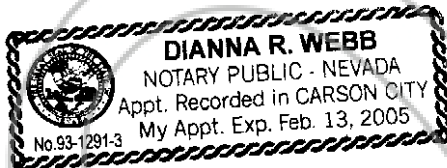
1 is P O BOX 3377  
STATELINE NV 89449-3377

2  
3 that the defendant's Social Security Number is [REDACTED] 5133  
4 and the defendant's date of birth is 1969/08/24.

5  
6   
DENISE SINS

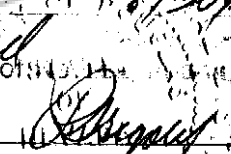
8 Subscribed and sworn to before me on August 24, 2004.  
9 by DENISE SINS

10  
11   
12 Notary Public in and for Carson City  
13 State of Nevada



14  
15  
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21  
22  
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
record in my office.

26 DATE: August 24, 2004 **SEAL**  
27 of the State of Nevada, Judicial District Court  
of the County of Douglas,  
28 By  Deputy