

No Fee

WHEN RECORDED, MAIL TO:

DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
500 EAST THIRD STREET
CARSON CITY, NEVADA 89713-0036

REQUESTED BY
State of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -1 AM 9:30

WERNER CHRISTEN
RECORDER

\$ *0* PAID *BC* DEPUTY

FOR RECORDER'S USE ONLY

JUDGMENT

RONALD F. REYES

Defendant

5133

This is a civil action on behalf of the State of Nevada; no fees are to be charged or paid in connection herewith in accordance with Nevada Revised Statute 612.645.

0623171

BK0904PG00039

1 Benefit Payment Control
500 East Third Street
2 Carson City, Nevada 89713-0036
Phone: (775) 684-0475

2004 AUG 30 PM 2:18

RECEIVED
AUG 30 2004
DOUGLAS COUNTY
DISTRICT COURT CLERK

3
4 P. GREGORY
IN THE NINTH JUDICIAL DISTRICT COURT OF
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7 STATE OF NEVADA,
8 DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
9 EMPLOYMENT SECURITY DIVISION,
Plaintiff,

10 vs.

Case No. 04CV0254
Dept. No. II

11 RONALD F. REYES,
12 SSA# 560-27-5133
Defendant.

13
14 JUDGMENT

15
16 THIS MATTER having come on in accordance with
17 the provisions of Section 612.365 (3) and 612.630, Nevada Revised
18 Statutes, by way of a Certificate of Judgment filed herein on
19 August 30, 2004 and it appearing from the record that the
20 defendant, RONALD F. REYES, was given notice
21 of more than fifteen (15) days prior to this proceeding, by
22 certified mail addressed to the last known address, as appears more
23 fully from the Affidavit of DENISE SINS on
24 file herein, and that said defendant is indebted to the Employment
25 Security Division of the State of Nevada for benefit overpayments
26 to the Nevada Unemployment Compensation Fund and interest and
27 forfeit thereon in the total amount of

28 ONE THOUSAND ONE HUNDRED SEVENTY DOLLARS AND 00/100

0623171
BK0904PG00040

1 and it further appearing that the entry of Judgment
2 therein is mandatory and required by Statute.

3 NOW, THEREFORE, Judgment is hereby awarded to
4 plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against
5 the defendant, RONALD F. REYES, in the sum of
6 ONE THOUSAND ONE HUNDRED SEVENTY DOLLARS AND 00/100
7 with interest thereon at the legal rate in accordance with the
8 provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

9 DONE AT Minden, NEVADA,
10 this 30th day of August, 2007.

11
12 Clerk of the Ninth Judicial District
13 Court of the State of Nevada
14 In and for the County of Douglas

15 Barbara [Signature]
16 D GREGORY
17 Deputy Clerk
18
19
20
21
22
23
24
25
26
27
28

0623171

BK0904PG00041

1 Benefit Payment Control
500 East Third Street
2 Carson City, Nevada 89713-0036
Phone: (775) 684-0475
3

4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS
6

7 STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
8 & REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
9 Plaintiff,

10 vs.

11 RONALD F. REYES,
Defendant.
12

13 STATE OF NEVADA)
14 CARSON CITY) ss.
15

16 AFFIDAVIT OF DEBTOR INFORMATION
17

18 DENISE SINS being first duly
19 sworn upon oath deposes and says:

20 As an Unemployment Insurance Representative II in the
21 Employment Security Division, State of Nevada, in the Central Office
22 at Carson City, Nevada, one of the duties within said Division is
23 the preparation of legal documents in order to obtain civil
24 judgments on overpayment accounts; that in the course of the
25 aforesaid duties, the official records of the Nevada Employment
26 Security Division were examined, and said official records reflect
27 that the last known address of the defendant,

28 RONALD F. REYES,

0623171

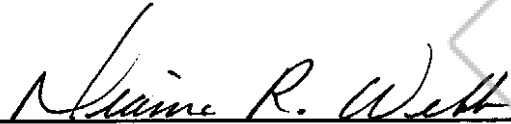
BK0904PG00042

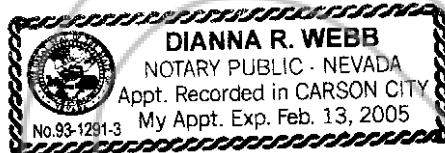
1 is P O BOX 3377
STATELINE NV 89449-3377

2
3 that the defendant's Social Security Number is [REDACTED]-5133
4 and the defendant's date of birth is 1969/08/24.

5
6 
DENISE SINS

7
8 Subscribed and sworn to before me on August 24, 2004.
9 by DENISE SINS

10
11 
12 Notary Public in and for Carson City
State of Nevada



24 **CERTIFIED COPY**

The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
record in my office.

26 **SEAL**

DATE: 8/30/04

27  Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas,

28 By 

Deputy

0623171

BK0904PG00043 Form AODBL2
Rev. 07/03