久。

1319-30-644-046 (pm)

A.P.N.:

42-284-13

File No:

153-2137530 (JLC)

R.P.T.T.:

\$46.80

V First American Title Co.

349 West 4th Street Winnemucca, NV 8944T

When Recorded Mail To: and Mail Tax Statements To:

Carl W. Rose 3289 Great Basin

Winnemucca, Nevada 89445

IN OFFICIAL RECORDS OF

2004 SEP + 1 AM 9: 48

WERNER CHRISTEN RECORDER

FAID 32 DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald G. Peters and Jessell J. Peters, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Carl W. Rose and Andree A.B. Rose, husband and wife, as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attached Legal

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/24/2004

			100000	n Lite	λ.
		Donald	JUMMO I G. Peters	33 (100)0	_
		Donaid	o. reters		
			mell of	Seters	Ļ
		Jessell	J. Peters	\	\
STATE OF	NEVADA)			١
		:ss.	g > 24 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1		
COUNTY OF	HUMBOLDT)	2 / 3/08/11/1904 1	JOYCE COX	
				y Public - State of Nevada ment Recorded in Humboldt County	ľ
	nt was acknowledged	before me on		5-2035-9 - Expires April 3, 2008	
8/25/04	ру		\)	
Donald & Pete	ers and Jessell J. Pete	rs			
ber	e Col		V /		
	Notary Public				
(My commission	on expires:				
	/ /	/ /	/ /		
	((\	\	V	
	\ \	\	\		
	\ \)			
		/			
			/		
			7		
	^				
	1 %				

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official records of Douglas County, Nevada
- (B) Unit No. 079 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said County and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173, Page 229, of Official records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in book 973, Page 812 of Official records and recorded July6 2, 2976 as Document No. 1472 in Book 776, Page 87 of Official records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and
- (B) An easement for ingress and egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

0623177 BK0904PG00118

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of annexation of The Ridge Tahoe Phase Five recorded on august 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during One use weeks within the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".





0623177 BK0904PG00119