

A.P.N. 1319-10-801-004
Mail Recording & Tax Statements to:
/ Craig & Mya E. Crawford
P.O. Box 583
Genoa, Nevada 89411-0583

REQUESTED BY
Mya Crawford
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -1 PM 2: 13

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Bh* DEPUTY

CORRECTED GRANT, BARGAIN, AND SALE DEED

(This deed is recorded to correct the water rights legal description on the Grant, Bargain, & Sale Deed filed for record in the office of the County Recorder of Douglas County, Nevada, on May 24, 1995, in Book 0595, Page 3999, Document No. 362822. The corrected water rights legal description is pursuant to the "Final Decree" in *The United States of America v. Alpine Land & Reservoir Company*, Civil No. D-183BRT of the United States District Court for the District of Nevada, issued October 28, 1980. The subject water right is listed on page 118 of the "Table of Water Rights, Carson River and Tributaries.")

THIS INDENTURE WITNESSETH: That ANN M. PARKS, an unmarried woman, does hereby Grant, Bargain, Sell and Convey to CRAIG CRAWFORD and MYA E. CRAWFORD, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

Specifically those water rights described as nine (9) acre feet of water rights (coverage of 2 acres) from the Carson River Decree Claim No. 673. The real estate that this water right is appurtenant to is 9.3787 acres of real estate being a portion of 17.68 acres under Carson River Decree No. 673 lying within the Southeast 1/4 of the Northeast 1/4, Section 10, Township 13 North, Range 19 East, M.D.B. & M., Douglas County, State of Nevada.

0623211
BK 0904 PG 00357

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

Witness my hand this 27 day of Aug., 2004.

Ann M. Parks
ANN M. PARKS

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On August 27th, 2004, personally appeared before me, a Notary Public, ANN M. PARKS, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that she executed the same freely and voluntarily, and for the purposes therein stated.

Debbie Bradbury
NOTARY PUBLIC

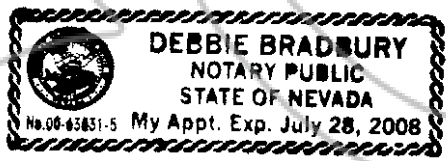


EXHIBIT "A"
LEGAL DESCRIPTION
FOR REAL PROPERTY

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land, located in the SE 1/4 SE 1/4 of Section 10, and the SW 1/4 SW 1/4 of Section 11, T. 13 N., R. 19 E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 10, T. 13 N., R. 19 E., proceed N 89° 37' 51" E., 3954.34 feet, along the section line, to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; proceed thence N 0° 02' 02" W., 711.83 feet, to the Northwest corner of the parcel; thence S 71° 31' 30" E., 1796.01 feet, along the southerly right-of-way line of Genoa Lane, to the Northeast corner of the parcel; thence S 5° 15' W., 135.41 feet, to the Southeast corner of the parcel; thence N 89° 55' W., 384.82 feet, to the Southeast corner of Section 10, T. 13 N., R. 19 E., a found iron pipe; thence S 89° 37' 51" W., 1305.84 feet, along the section line, to the TRUE POINT OF BEGINNING.

Assessor's Parcel No. 1319-10-801-004 (previously 17-130-07)