

A.P.N. # 1022-16-001-010

R.P.T.T. \$ 0 #19

ESCROW NO. ACCM1721

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**ROBERT F. KOZA**

**3630 GRANITE WAY**

**WELLINGTON, NV 89444**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP -1 PM 2: 52

WERNER CHRISTEN  
RECORDER

\$15.00 PAID [Signature] DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GLORIA P. KOZA, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT B. KOZA, A SINGLE MAN AND GLORIA P. KOZA, A WIDOW AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **NEVADA** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 10, 2004**

[Signature] GLORIA P. KOZA

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**

STATE OF NEVADA }

COUNTY OF NEVADA Carson }

SS.

This instrument was acknowledged before me on August 27, 2004, by GLORIA P. KOZA



Notary Public, State of Nevada  
Thomas Young  
Washoe County  
Expires on March 10, 2008  
Certificate No.: 04-87762-2

Signature [Signature] Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0623215

BK0904 PG00367

**EXHIBIT "A"**

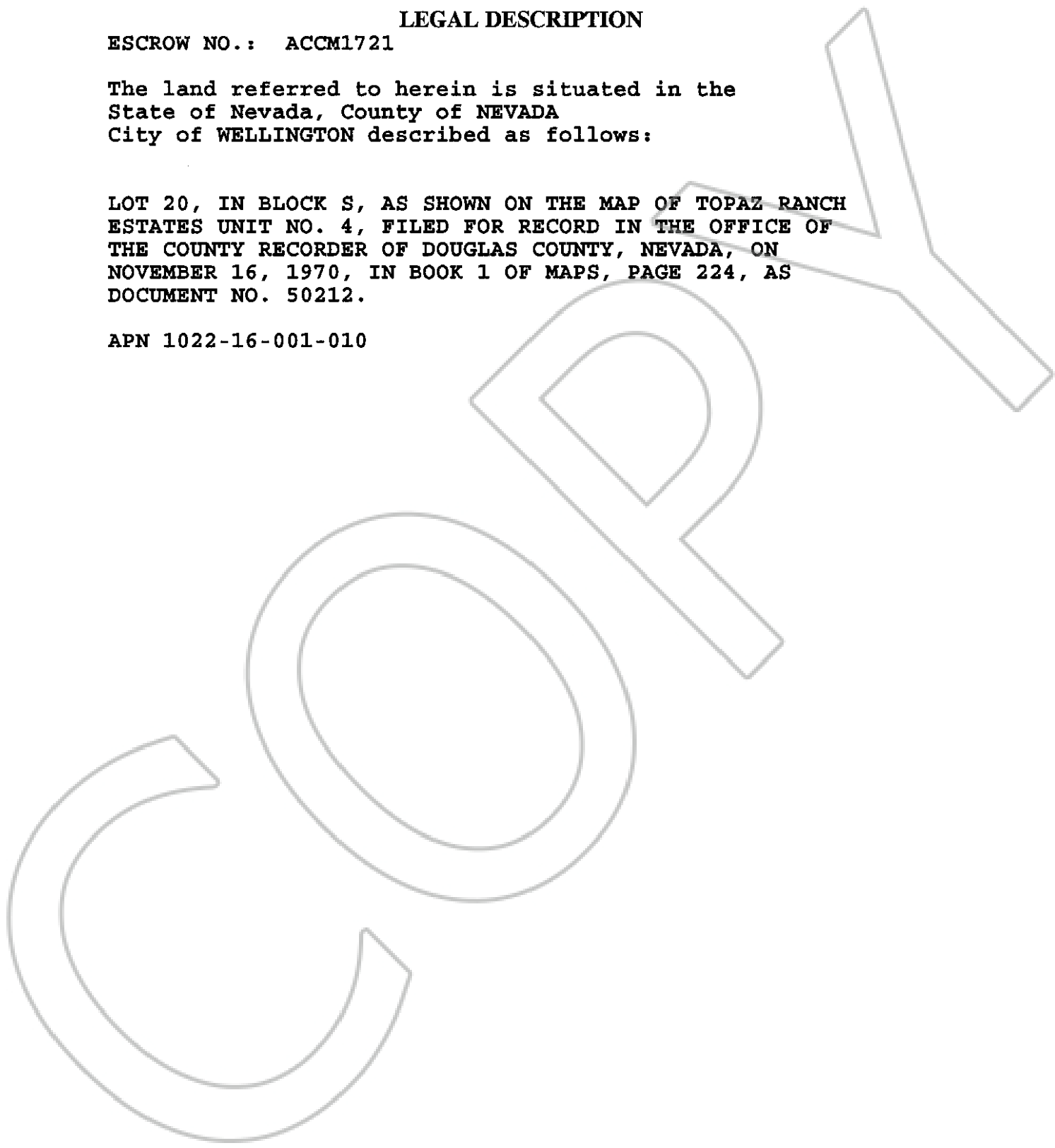
**LEGAL DESCRIPTION**

**ESCROW NO.: ACCM1721**

**The land referred to herein is situated in the  
State of Nevada, County of NEVADA  
City of WELLINGTON described as follows:**

**LOT 20, IN BLOCK S, AS SHOWN ON THE MAP OF TOPAZ RANCH  
ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF  
THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON  
NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS  
DOCUMENT NO. 50212.**

**APN 1022-16-001-010**



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