A.P.N. # 1420-29-812-022 Stewart Title

R.P.T.T. \$ 2232.75

ESCROW NO. 040102307

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1132 NORTH FORK TRAIL
MINDEN, NV 89423

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 SEP - 1 PM 3: 12

WERNER CHRISTEN RECORDER

15 PAID BE DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, A NEVADA
CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROSANNA L. JANES AND GLENN EDWARD JANES, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| DATE: August 20, 2004 | KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, A NEVADA CORPORATION |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| RENEE SELLARS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires October 27, 2008 No: 98-49033-5 | BY: KIMBALL A: POSNIEN PRESIDENT |
| | BY: |
| STATE OF NEVADA } ss. | |
| COUNTY OF Douglas | 22-20-NI |
| This instrument was acknowledged before me by, KIMBALL A. POSNIEN | on 60-50-04, |
| Signature | - |
| Notary Public (One Inch Margin | on all sides of Document for Recorder's Use Only) |

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102307

The land referred to herein is situated in the State of Nevada, County of Douglas City of MINDEN described as follows:

Lot 20, in Block B, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

ASSESSOR'S PARCEL NO. 1420-29-812-022

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

