RPTT 47.80

When Recorded, Mail to:
Brooke Shaw Zumpft

✓ 1590 Fourth Street
Suite 100
Minden, Nevada 89423

Brooke & Shaw Bumpft
IN OFFICIAL RECORDS OF
DOUGLAS CO., REVACA

2004 SEP -2 PM 3: 15

WERNER CHRISTEN RECORDER

27 PAID Bh DEPUTY

#### WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DBMC COMPANY, ("Grantor") does hereby remise, release, and quitclaim to DOMINCO, LLC ("Grantee"), of Douglas County, Nevada, any right, title, and interest to those certain water rights in the County of Douglas, State of Nevada, appurtenant to the property specifically described in Exhibit "A," attached hereto and incorporate by reference as if fully set forth herein.

TO HAVE AND TO HOLD the rights, together with the appurtenances, unto Grantee and to the successors, heirs, and assigns of Grantee forever.

Witness my hand this \_\_\_\_/

1 day of Japtember, 2004.

JEFFREY JARBOE

PRESIDENT, DBMC COMPANY



STATE OF NEVADA	)
	) ss.
COUNTY OF DOUGLAS	)

On <u>Sept. 1</u>, 2004, before me, a notary public, personally appeared JEFFREY JARBOE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public

0623305

#### **EXHIBIT A**

# WATER RIGHTS DEED FROM DBMC COMPANY TO DOMINCO LLC DOUGLAS COUNTY, NEVADA

Including, but not limited to, all right, title or interest of Grantor in and to Amended Application for Permit to Appropriate the Public Waters of the State of Nevada, Permit No. 53754 attached hereto, as issued by the office of the State Engineer of the State of Nevada, along with all and any seeps, springs artesian or vested rights of any kind or nature whatsoever, surface or underground, as has been historically used upon, appurtenant to or owned by the property described in Exhibit "B."

#### AMENDED

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of City in Chat. Resistant's Office	AUG 1 4 1989	
Date of filing in State-Engineer's Office	SEP 2 0 1989	
Returned to applicant for correction	QCT 5 1989	7 \
Corrected application filed	OCT 5 1989	
Map filed	001 0 1000	<del></del>
The applicant Will	iam Shipley	
		\ \
P.O. Box 464 Street and No. of P.O. Box No.	of Gardnerville City or Town	a public
Nevada 89410 Stare and Zip Code No.	, hereby makes_ application for permission to appropriate the	
waters of the State of Nevada, as hereinafter	stated. (If applicant is a corporation, give date and place of incorpor. t	ion; if a
copartnership or association, give names of	members.)	
M		
1. The source of the proposed appropriation	On is under ground.  Name of stream, lake, spring, underground or other source	. \
2. The amount of water applied for is	O.10 Second-foot equals 448.83 gals. per min.	ond-feet
(a) If stored in reservoir give number o	of acre-feet.	
3. The water to be used for	mining and domestic. rigation, power, mining, manufacturing, comestic, or other use. Must limit to one use.	
4. If use is for:		
(a) Irrigation, state number of acres to	be irrigated	<del></del>
(b) Stockwater, state number and kinds		maker) an hange-mak
(c) Other use (describe fully under "No		
	O. E. Activities	
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream	\ \	
5. The water is to be diverted from its soc	arce at the following point within the SE‡NW‡ of Section Describe as being within a 40-acre subdivi io	10 , m of public
T. 12N., R. 21E., M.D.B. &M. or survey, and by course and distance to a section corner.	at a point from which the Ni corner of said Sec	tion
10 bears N8°27'57"B a dist		pada danowani
6. Place of use portions of the fo	ollowing: The NWkNE; the NEkNE; the SEkNWk, the schwid, the	<u>e</u>
The state of the s	within Section 10, T.12N., R.21E., M.D.B.SM. To	
area of the place of use in	s 77.686 acres.	
Δ	21 De	gr y
7. Use will begin about 1 January Month and Da	Y and end about 31 December , of each year.  Month and Day , of each year.	
	or the provisions of NRS 535.010 you may be required to submit the	
specifications of your diversion or stora	age works.) Drilled well, pump and motor, and pip in State manner in which water is to be diversed, i.e. diversion structure, or	ig. ditches and of 0.7201
flumes, drilled well with pump and motor, etc.	· · ·	0607301
	\$10,000.	

10. Estimated time required to construct works	If well completed, describ	e works.
11. Estimated time required to complete the appl	ication of water to beneficial use	Five years
12. Remarks: For use other than irrigation or consumptive use.		4
To process 35 tons of ore per d	ay	
	/s/ Wyatt J. Owens	
	By P.O. Box 44 Smith	, Nev. 89430
Compared bp/db bp/se		
Protested		
APPROVAL	OF STATE ENGINEER	
	pject to existing rights. It only a temporary allowance are will be dependent upon the argument is also understood that this ic water level. This well is nig depth to water. If the well of the prevent waste. A to discharge pipeline near the of water placed to beneficially use of water begins, source is located within an 4.030. The State retains the any and all times. In the permittee the right of the cement grout, concrete growth of the amount which can be applied to the amount which can be applied to the feet per second, but not the second of the contract of the cont	is understood that the not that the final water mount of water actually right must allow for a hall be equipped with a ell is flowing, a valve talizing meter must be point of diversion and at use. The totalizing or before the Proof of area designated by the eright to regulate the fingress and egress on out or neat cement from ed to beneficial use, and not to
gallons annually.		June 18, 1991
Work must be prosecuted with reasonable diliger		July 18, 1991
Proof of completion of work shall be filed on or	/ /	June 18, 1993
Application of water to beneficial use shall be mu Proof of the application of water to beneficial use		July 18, 1993
Map in support of proof of beneficial use shall be		N/A
Map in support of proof of benefitial use shall be Completion of work filed JAN 2 2 1991	IN TESTIMONY WHEREOF, I R. MIC	HAEL TURNIPSEED, P.E
Proof of beneficial use filed	State Engineer of Nevada, have hereun	to set my hand and the seal of my
Cultural map filed	office, this 18th day of	June
Certificate NoIssued	A.D. 19_90	State Engineer
/ /	· .	

060730 | BK 0304 PG 07 133 (PERMIT TERMS CONTINUED)

This permit is issued under the preferred use provisions of NRS (hapter The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred

0607301 BK 0304 PG 07 134

# EXHIBIT B WATER RIGHTS DEED FROM DBMC COMPANY TO DOMINCO LLC DOUGLAS COUNTY, NEVADA

Assignment of Mining Claims: Rosie # 1 Rosie # 2 Easterday Easterday # 1 Easterday Faction

When Recorded, Mail to: Brooke Shaw Zumpft 1590 Fourth Street Suite 100 Minden, Nevada 89423 

#### ASSIGNMENT OF MINING CLAIMS

The undersigned, DBMC COMPANY, does hereby sell, transfer, and assign to DOMINCO LLC all rights, title, and interest in and to those load mining claims identified in Exhibit "A," attached hereto and incorporated herein by reference.

DATED this 17 day of Lugus t

\_2004.

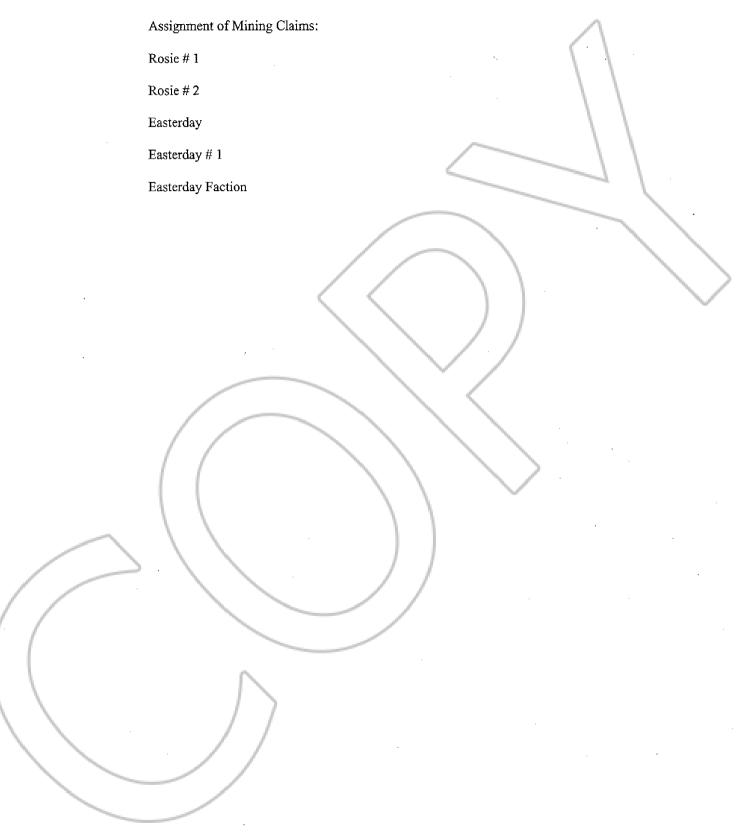
JEFFREY JABOE

PRESIDENT, DBMC COMPANY

CONFORMED COPY
HAS NOT BEEN COMPARED
TO THE ORIGINAL

0622490

#### **EXHIBIT A**ASSIGNMENT OF MINING CLAIMS FROM DBMC COMPANY TO DOMINCO LLC



om to a

# CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY	ONCERN:			<i>D</i>	#/
	and to make a good?	fies that he has can	sed to be located th	e Rosie	<del></del>
Lo	de Mining Claim	In the tottowing day	THE BOOK ON	Meridian	
V <del>4</del> ,	<u>Section</u>	Township	Range	Lion	
NW	. 10	12N	<u> 215</u> .		
		<u> </u>			
					40.4 C
in BOUGLAS	County, Nev	rada, on the $-23$	day of	124	_,20 <u>03</u> _
V	The name and n	nailing address of the SALXHE SA	ie locator is:		
·		C 464			/
		PONCEVILLE) X	11. 89410		
The claim is approxim		. 100	Commission made	h that _660	feet
is claumed in a <i>Dhlithich</i>	cry micrimin	THE TREETING	in a Southerly	integration in	mith
point of discovery (monumator)	near of location	), at which the Nouce tent of location and	center line of the	Claim. The gene	ral
300 feet on each sid	is from the	north.	to the <u>Noet</u>	4' aut	ection.
The number, location	and markings or	i each side center or	corner monument	ne as follows:	
Location	<u>Markings</u>	SCRIBER /PAPE	~~ Describi	Ω	A ETHER
No.1: CENTER	_ 4"	Pic PIPE	30089	ETHER GOL	<u>/_60D_</u>
No.2:			<del>/ /</del>		
Na 3: NW COR		· V	_/	· · · · · · · · · · · · · · · · · · ·	
No.5: SW COR		11	$\prec =$		-B-B-
Na 6: SE COR	and each sig	de center or corner i	nonument is mark	ed as described a	boveby (C)
					₩ ≦
The work of locat	on consisted of	making a claim map	as provided in NR	S 517.040.	-9
Dated this	3 day	of MAY		03	EB -9 MIT: O
		" \		•	AN IT: 07
SIGNATURE OF LOCA	IOK;	/ /			9 5
i) 1	170/2	1 1	-		. ~
BY: A Y ACC (Atent)	Jugary		DEC	CRDER'S STAM	P
Or Blow Mile	I hisler.	/ /	, REC	CKDF4C3 211 m.x	- ·
EXAMONE SHI	PIEN				
Suggested Form - Neva	da Department	of Minerals			Ì
Nevada - Lode Certific	ite of Location	14177 514,050		REQUESTED	8 <b>X</b>
(Revised 2/27/01 NSO)			1 5	Il Ship	ノケン DRDS DF
^				DOUGLAS CO N	
\				2033 HAY 23 Ph	i 3: <u>1</u> :7
	)			1	
060730	/			WERNER CHRU RECORDE	STEN R
800730	n57	7905		- NE KO	
RKASALPCAZI	001		<u> </u>	PAID NO	DEPUTY

# CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MA	CONCERN:		9. 9. 9	ed the ROSIE	-#2
The undersi	gned hereby certif ode Mining Claim	ies that he has cau in the following qu	sed to be locat arter section(s):		
1/4	Section	Township	Range	Westeran	
X/F	. 10	1711	215	MDM	
-/					
in EDUKLAS	County, Nev	ada, on the 23	day of	HAY	,20 <u>03_</u> -
	The name and u	railing address of the RAIXES	he locator is:		\
		464	311195 4		\ .
		NOTULLO NI	89410		1
The Claim is approxi		Set long and	feet wide	, such that 600	feet
is claimed in a NORMO	CACA THEORY	and water	in a South	mastrosted togethe	er with
is claimed in a <u>North</u> point of discovery (mon 300 feet on each s	nument of location)	, at which the Notice ent of location and	center line of	the Claim. The get	ieral
managed the lade of Y/A	TO 12 TYPE 11102	103077			76. 27
The number, location	n and markings on	each side center or	comer monn	nent are as follows	- ~
Location	<u>Markings</u>	SCRIBFD/P	$\mathbf{u}_{\mathbf{a}} \sim \mathbf{v}_{\mathbf{a}} + $	NOFI SIDE	1-1-1417
No. 1: CENTER		PVC PIPE	\pi	10 Fi SIDE D	2() F(EXI_)
No.2: No.3: NW COR		-y			
Na 4: NE COR		<u>u</u>			
Na 5: SW COK Na 6: SE COP		11			
As erected on th	e ground, each sid	e center or corner i	nonument is n	arked as described	above by H
Cha. d. 4 1/4	$M \cap C \cap $	(C.S. IIIcrat rake) has	Hr OH bosenie		/ED
		naking a claim map	sa broviden m	.2003	
Dated this	23 day o	E MAY	<del></del>	السيفيدية الله ور	<u>₹</u> 8
SIGNATURE OF LOC	ATOR:	\ \	1		NSO BLM
\	0 12 1	1 1	,	•	4
BY: 1/3/4/	Thisty.				
BILL SHIPLE	* Colorles	/ /	<u> </u>	RECORDER'S STA	MP
BEARCHE !	SHIPLEY	/. /	-		
Suggested Form - Net	vada Denartment o	f Minerala			
Nevada - Lode Certifi	cate of Location -	NRS 517.050	·	REQUESTER	рву
(Revised 2/27/01 NSO	)			Bill Shi	P/≅⊀ CBRDS DE
_				DOUGLAS CO.	
				2003 MAY 23 F	PH 3: 47
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	$807301 \\ 0577$	906		200 Ka	
医耳朵氏病切除术 医三元苯	J J . ,		L		

DV0503PC12677

#### CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM	IT MAY CONC	ERN:	٠.		<b>531</b> 0 0 0 0	. 0.41/
The	undersigned he	reby certifies	that he has cause he following quar	ed to be located star section(s):	d the <u>EASTER</u>	DAY
	· ·	otion	Township	Range	<u>Meridian</u>	
		10	12N	21E	MOM	
<u> </u>						
2.1 c						•
in Zovsia	<u>C</u> Co	unty, Nevada,	on the 23	day of	CAY:	,20 <u>03</u>
ed Inglijemines en	The na	eme and maili PLU <b>f</b>	ng address of the	locator is: SHIPLEY		\
		Bo	1 464			
			NORVULET K			
The Claim is	approximately NORTHERLY	1500 feet	long and 600	feet wide, s	nch that <u>750</u> 211/ direction i	_ feet from the
		TANATION ) at T	which the Notice	ስተ I ሰርጳክስክ የች	as rosted, togethe	r with
ACM Teat or	n each side of the de or vein is from	e monument (	ir iocanon and c	emer une oi m	C CHARL INC EA	rection.
The number	location and ma	rkings on each	h side center or c	corner monume	nt are as follows:	
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No.1: CENT		4" Pre		300	FT EITHER	160 END
No.2: ↓ No.3:	COR	ч		_ :/	11	•
Na.4: 1/5	COR			_/ —		
No.5: 5 W No.6: 5 E	COR	The state of the s		_\ _	у	
As crect	ed on the ground	, each side cer	ner or corner mo	nument is mar	ked as described	4 ABroads
SCRIBED 7	PAPERS	(e.g.	metat tags, paur	on hoses).		, O
	c of location cons		ig a daim map as MAH	· broamen w.r.	0 <u>03</u> -	
Į -	is <u>23                                    </u>	(tay or	<del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del>			MIN OF MIN
SIGNATURE C	)F LOCATOR:	•	\ \ \			7 3
	Shee	6	1 1 .		•	
BY: As ell	(Agent) SHAPLEY	res	-//-		MANDERIC CTAX	m
On Olm	the DAY		/ /	RE	CONDER'S STAM	· .
RIAIC	ин — <i>Бирс</i> е ү m – Nevada Depr	artinent of Mi	nerals			
Nevada - Lode	Certificate of Lo	ocation - NRS	517.050		REQUESTI	FO BY
(Revised 2/27/0					Bill SLip	T-v
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DV no di. no d	^ **					(35 \ 1 (1 ) )

# CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY C	ONCERN:			<i>7</i> 10	a. #1
The undersign	ed hereby certifi	es that he has cau n the following qu	sed to be located to	he <u>6/13/61</u>	DAY_1
	·	n me tomowing qu. Township	Range	Moridian	
NE NE	Section (0)	10WESHID	21	Mom	•
-/VE				11011	
<b>—</b>					,20 <u>03</u> .
in Louscas		iling address of the	day of <u>UA</u>	7-	
<u>.</u>	he name ann ma BUC	A BLAKKE	SHIPLEY		\
	Bo	x 464	1 2		(
	· GA	20xEPULLE/	NU . 89410		
The Claim is approxima	tely <u>1600</u> fe	et long and <u>600</u>	2 feet wide, suc	h that <u>730</u> / direction:	_ feet From the
is clamed in a North Cky	miccioni a	at which the Notice	e of Location was	posted, togethe	r with
500 feet on each side	of the monumer	it of location and	center line of the to the	TIGHTIN YAVE POST	neral rection.
course of the lode or vein t	s from the $\geq_{c}$	207H	то ще <u>/////-//</u>	<u> </u>	- Paristra
The number, location as				on .	- 150
Location		CRIBER/PAPARA C PIPE	306	- 511451- 7	50 END
No.1 CENTER No.2:		0 7726			
No.3: NWCOR		11 .	//	·	
No.4: NE POR.		1	7 ==		
No 6 DE CAR.		<u> </u>		i - desembled	ahova byeza
As crected on the g	<i>Ē</i> 7)(¢	.g. metat tags, pan	it on posis).		
The work of location		king a claim máp :	as provided in NRS	517.040.	~ C
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Buck (Agent) SH	pto		REC	ORDER'S STAN	TP
OT Blindle Si BLANCHE SI	tipley	/ /			
Suggested Form - Nevada		Vinerals			
Nevada - Lode Certificate	of Location - N	RS 517.050		REQUESTED	ı BV
(Revised 2/27/01 NSO)			$\mathcal{E}$	- 11 - CL	( p /+ v
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#### CERTIFICATE OF LOCATION LODE MINING CLAIM

The unders	gned hereby certi	fies that he has car in the following qu	ised to be locate	d the EATEL	DAY FRACTION
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NE	<u>300000</u>	10 WISIND	. 2/5 ·	-HDM	٠
The state of the s	··	354 PM 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		<del></del>	
in ADUSCAR	County, Nev	ada, on the23	day of . A	40	,2003
	The name and n	ailing address of the	e locator is:	7	, 200-7
<del></del> -	Buj	C & BLANCHES C	SHIPUSI		-
<u> </u>	· <u>Q</u>	X464			
		ephopolicus,			
The Claim is approximate is claimed in a Norths	nately <u>450</u> f	eet long and <u>132</u> and 2 <i>25</i> feet	O feet wide, s	uch that $0.05$	feet m the
point of discovery (mont	under of location).	at which the Notice	e of Location wa	ട വര്ട്ക്. ക്രത്തിന്	rith
course of the lode or ven	de of the monume u is from the (1):	ritor location and a	to the CAS	Clarm. The gener	al mon
The number, location			1	<del></del>	
Location		ERBER/PHERED	. Descrip		•
Not CENTER	4"PV	C. PIPE	2258	TETHER SIDE	CODE PROPERTY
No. 2: No. 3: 1/0/ CAP	· · ·	<del>. / - / .</del>			
Na.4: NG COR		10	_/=		
No.5: SW COR No.6: SE COR	i	1,	$\prec$ —		
As erected on the	ground, each side	center or comer me	onument is mark	ed as described abo	ove of S
-/-/-	. (e	.g. metal tags, paint	on posts).	•	# B
1 . /		king a claim map as	s provided in NR	S 517.040.	2 2
Dated this	day of	MAY	,20	<u>03</u> -	
SIGNATURE OF LOCAT	TOR:	/ /	~	•	•
1/1	9. 0 1	\ \	•		
BY: 13 M	Jupley	) ' ' '			
BUL SHIPLEY	( ) S	/·/r	REC	ORDER'S STAMP	
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Suggested Form - Nevad	a Department of I			•	1
Nevada - Lode Certificat	e of Location - NE	LS 517.050		, REQUESTED B	<i>a</i>
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