

RPTT \$ 7.00

When Recorded, Mail to:
Brooke Shaw Zumpft
✓ 1590 Fourth Street
Suite 100
Minden, Nevada 89423

REQUESTED BY
Brooke & Shaw Zumpft
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -2 PM 3: 15

WERNER CHRISTEN
RECORDER

\$27⁰⁰ PAID *BH* DEPUTY

WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DBMC COMPANY, ("Grantor") does hereby remise, release, and quitclaim to DOMINCO, LLC ("Grantee"), of Douglas County, Nevada, any right, title, and interest to those certain water rights in the County of Douglas, State of Nevada, appurtenant to the property specifically described in Exhibit "A," attached hereto and incorporate by reference as if fully set forth herein.

TO HAVE AND TO HOLD the rights, together with the appurtenances, unto Grantee and to the successors, heirs, and assigns of Grantee forever.

Witness my hand this 1 day of September, 2004.

Jeffrey Jarboe
JEFFREY JARBOE
PRESIDENT, DBMC COMPANY

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STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On Sept. 1, 2004, before me, a notary public, personally appeared JEFFREY JARBOE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Theresa Lether
Notary Public

COPY

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EXHIBIT A
WATER RIGHTS DEED FROM DBMC COMPANY TO DOMINCO LLC
DOUGLAS COUNTY, NEVADA

Including, but not limited to, all right, title or interest of Grantor in and to Amended Application for Permit to appropriate the Public Waters of the State of Nevada, Permit No. 53754 attached hereto, as issued by the office of the State Engineer of the State of Nevada, along with all and any seeps, springs artesian or vested rights of any kind or nature whatsoever, surface or underground, as has been historically used upon, appurtenant to or owned by the property described in Exhibit "B."

COOPER

0623305

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AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State-Engineer's Office AUG 14 1989
Returned to applicant for correction SEP 20 1989
Corrected application filed OCT 5 1989
Map filed OCT 5 1989

The applicant William Shipley
P.O. Box 464 of Gardnerville
Nevada 89410

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground.

2. The amount of water applied for is 0.10 second-foot
(a) If stored in reservoir give number of acre-feet

3. The water to be used for mining and domestic.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated.
(b) Stockwater, state number and kinds of animals to be watered.
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed.
(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point within the SE1/4 of Section 10, T.12N., R.21E., M.D.B.&M. or at a point from which the NE corner of said Section 10 bears N82°27'57"E a distance of 1,541.73 feet.

6. Place of use portions of the following: The NW1/4, the NE1/4, the SE1/4, the SW1/4, and the SE1/4 all within Section 10, T.12N., R.21E., M.D.B.&M. Total area of the place of use is 77.686 acres.

7. Use will begin about 1 January and end about 31 December, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and motor, and piping.

9. Estimated cost of works \$10,000.

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10. Estimated time required to construct works Two years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use Five years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

To process 35 tons of ore per day.

/s/ Wyatt J. Owens
By P.O. Box 44 Smith, Nev. 89430

Compared bp/db bp/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 5.5 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 18, 1991

Proof of completion of work shall be filed on or before July 18, 1991

Application of water to beneficial use shall be made on or before June 18, 1993

Proof of the application of water to beneficial use shall be filed on or before July 18, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JAN 22 1991 IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of June

A.D. 19 90

Cultural map filed _____
Certificate No. _____ Issued _____
[Signature]
State Engineer

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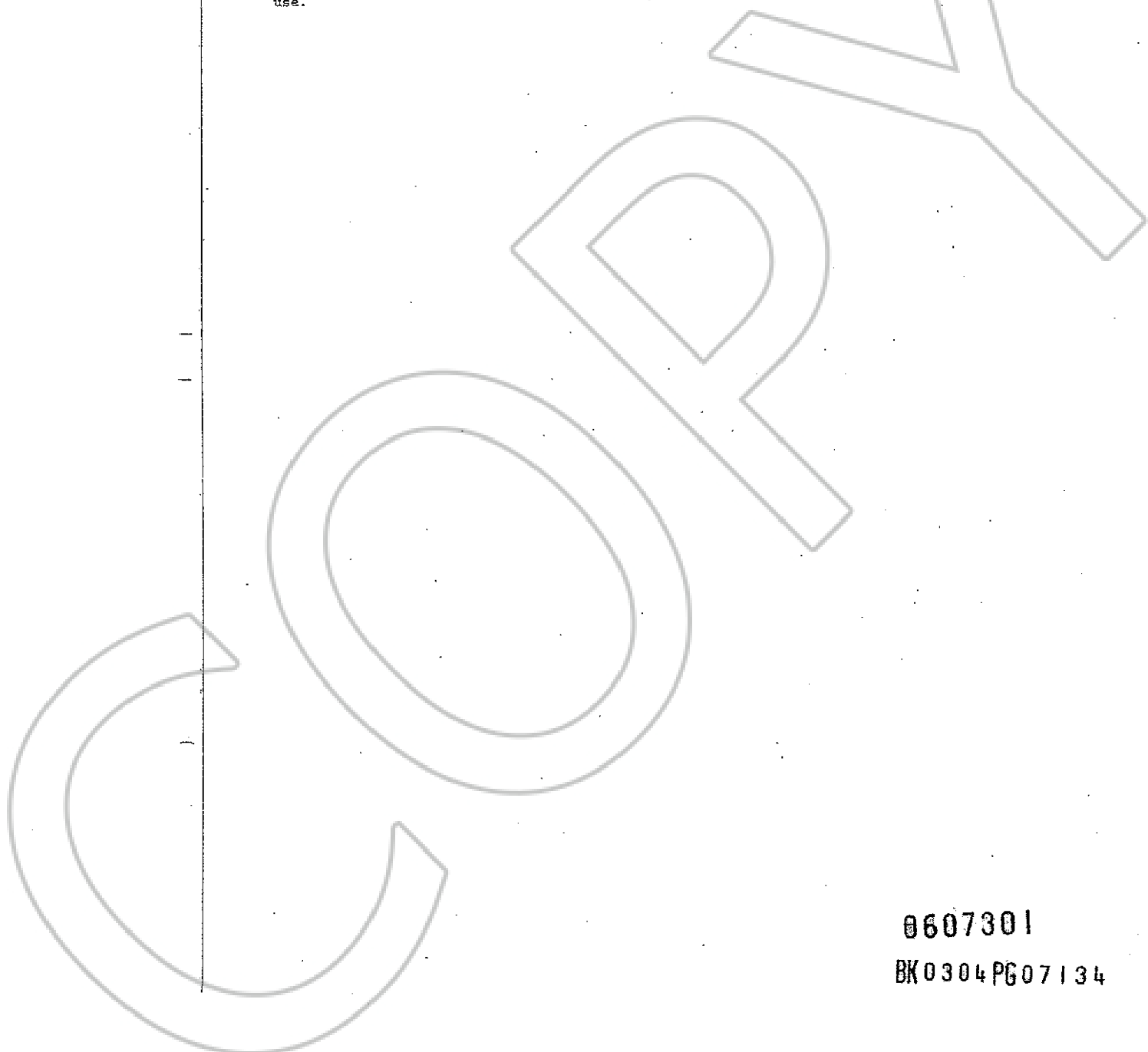
BK 0904 PG 00925

(PERMIT TERMS CONTINUED)

This permit is issued under the preferred use provisions of NRS Chapter 534. The manner of use of water under this permit is by nature of its activity a temporary use and any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.



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EXHIBIT B
WATER RIGHTS DEED FROM DBMC COMPANY TO DOMINCO LLC
DOUGLAS COUNTY, NEVADA

Assignment of Mining Claims:

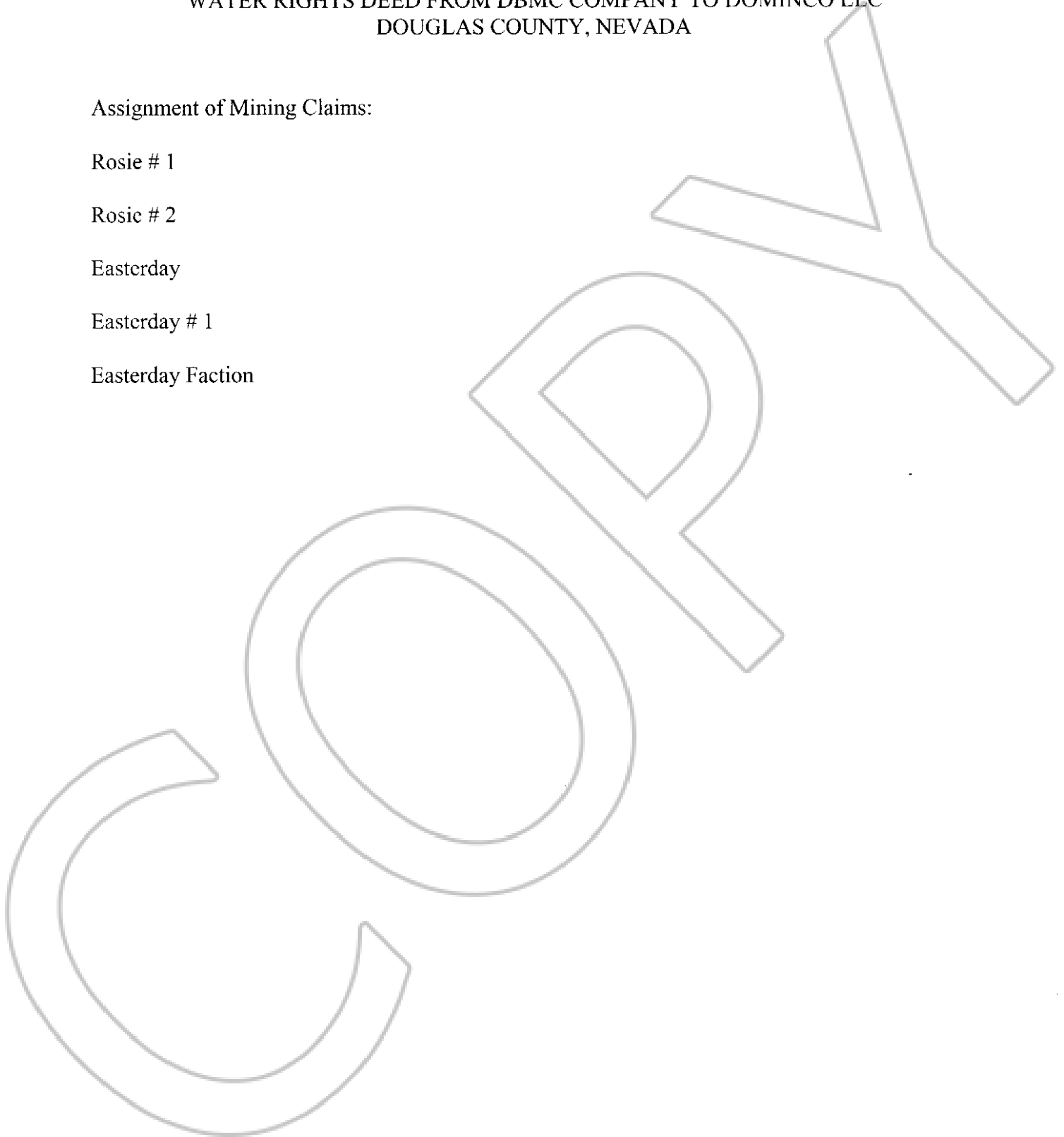
Rosie # 1

Rosie # 2

Easterday

Easterday # 1

Easterday Faction



0623305

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When Recorded, Mail to:
Brooke Shaw Zumpft
1590 Fourth Street
Suite 100
Minden, Nevada 89423

REQUESTED BY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
SPACE RESRVED FOR RECORDER'S USE
2004 AUG 25 PM 2:45
WERNER CHRISTEN
RECORDER
\$ FAID DEPUTY

ASSIGNMENT OF MINING CLAIMS

The undersigned, DBMC COMPANY, does hereby sell, transfer, and assign to DOMINCO LLC all rights, title, and interest in and to those load mining claims identified in Exhibit "A," attached hereto and incorporated herein by reference.

DATED this 17 day of August 2004.


JEFFREY JABOE
PRESIDENT, DBMC COMPANY

**CONFORMED COPY
HAS NOT BEEN COMPARED
TO THE ORIGINAL**

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EXHIBIT A
ASSIGNMENT OF MINING CLAIMS FROM DBMC COMPANY TO DOMINCO LLC

Assignment of Mining Claims:

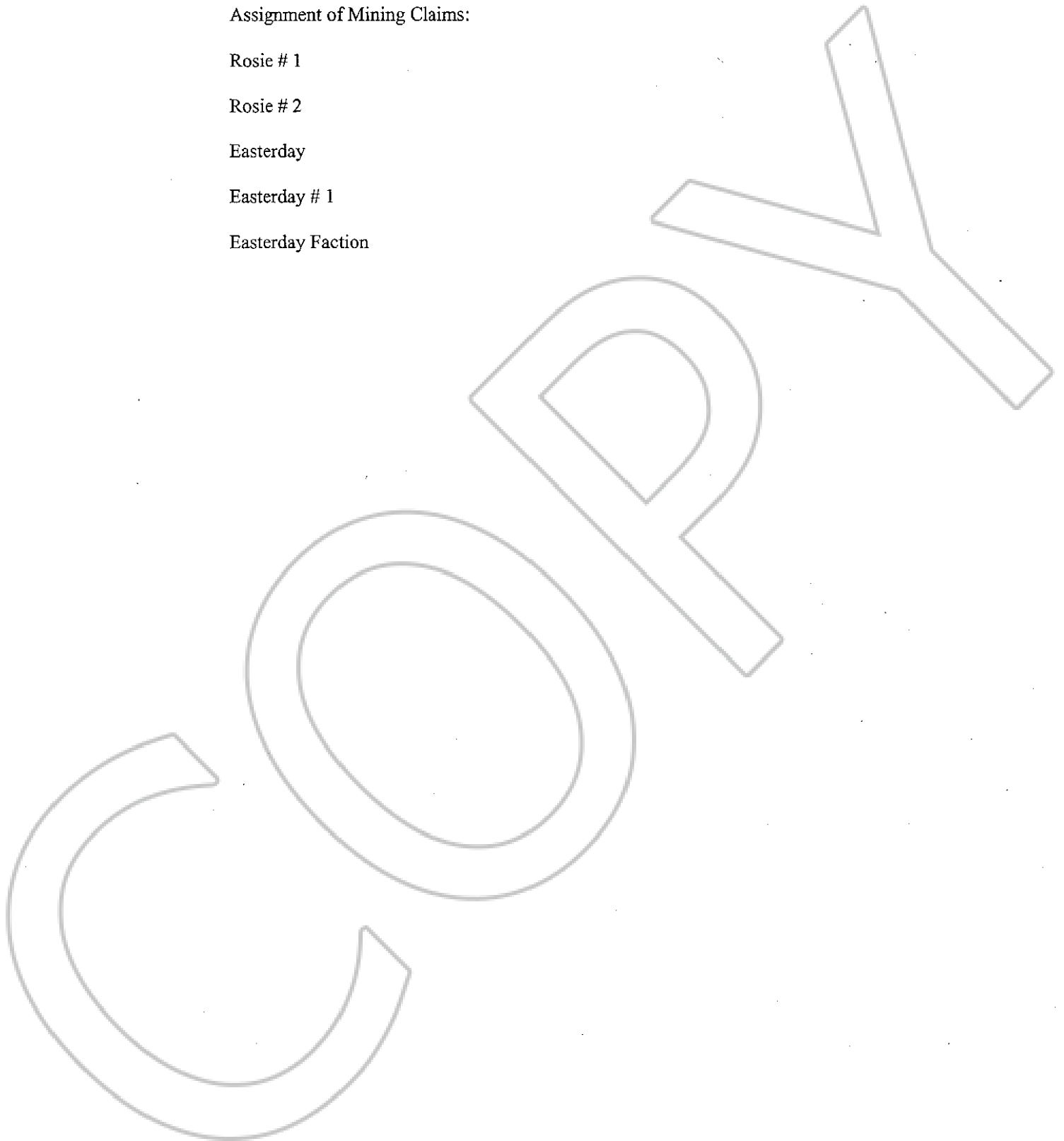
Rosie # 1

Rosie # 2

Easterday

Easterday # 1

Easterday Faction



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1/2
0.375
14 1/2

847944

CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the Lode Mining Claim in the following quarter section(s):

ROSE #1

<u>1/4</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
<u>NW</u>	<u>10</u>	<u>12N</u>	<u>21E</u>	<u>110M</u>

in DOUGLAS County, Nevada, on the 23 day of MAY, 2003.

The name and mailing address of the locator is:

BILL & BLANCHE SHIPLEY
BOX 464
GARDNERVILLE, NV. 89410

The Claim is approximately 1320 feet long and 600 feet wide, such that 660 feet is claimed in a NORTHERLY direction and 660 feet in a SOUTHERLY direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the SOUTH to the NORTH direction.

The number, location and markings on each side center or corner monument are as follows:

<u>Location</u>	<u>Markings</u>	<u>Description</u>
No. 1: <u>CENTER</u>	<u>SCRIBED/PAPERED</u> <u>4" PVC PIPE</u>	<u>200FT EITHER SIDE 660 EITHER END</u>
No. 2: <u> </u>	<u> </u>	<u> </u>
No. 3: <u>NW COR</u>	<u> </u>	<u> </u>
No. 4: <u>NE COR</u>	<u> </u>	<u> </u>
No. 5: <u>SW COR</u>	<u> </u>	<u> </u>
No. 6: <u>SE COR</u>	<u> </u>	<u> </u>

As erected on the ground, each side center or corner monument is marked as described above by

SCRIBED & PAPERED (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 23 day of MAY, 2003.

SIGNATURE OF LOCATOR:

BY: Bill Shipley
Blanche Shipley
Suggested Form - Nevada Department of Minerals
Nevada - Lode Certificate of Location - NRS 517.050
(Revised 2/27/01 NSO)

RECEIVED NSO BLM
2003 FEB -9 AM 11:07

RECORDER'S STAMP

REQUESTED BY
Bill Shipley
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAY 23 PM 3:47

WERNER CHRISTEN
RECORDER

PAID Ka DEPUTY

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**CERTIFICATE OF LOCATION
LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the Lode Mining Claim in the following quarter section(s):

POSIE #2

<u>1/4</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
<u>NE</u>	<u>10</u>	<u>12 N</u>	<u>21 E</u>	<u>NDM</u>

in DOUGLAS County, Nevada, on the 23 day of MAY, 2003.

The name and mailing address of the locator is:

BILL & BLANCHI SHIPLEY
BOX 464
GARDNERVILLE NV 89410

The Claim is approximately 1320 feet long and 600 feet wide, such that 660 feet is claimed in a NORTHERLY direction and 660 feet in a SOUTHERLY direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the SOUTH to the NORTH direction.

The number, location and markings on each side center or corner monument are as follows:

<u>No.</u>	<u>Location</u>	<u>Markings</u>	<u>Description</u>
<u>No. 1:</u>	<u>CENTER</u>	<u>4" PVC PIPE</u>	<u>300 FT EITHER SIDE 660 FT EITHER END</u>
<u>No. 2:</u>		<u>U</u>	
<u>No. 3:</u>	<u>NW COR</u>	<u>U</u>	
<u>No. 4:</u>	<u>NE COR</u>	<u>U</u>	
<u>No. 5:</u>	<u>SW COR</u>	<u>U</u>	
<u>No. 6:</u>	<u>SE COR</u>	<u>U</u>	

As erected on the ground, each side center or corner monument is marked as described above by SCRIBED & PAPERED (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 23 day of MAY, 2003.

SIGNATURE OF LOCATOR:

BY: Bill Shipley
Bill Shipley (Agent)
Or Blanche Shipley
Blanche Shipley

Suggested Form - Nevada Department of Minerals
Nevada - Lode Certificate of Location - NRS 517.050
(Revised 2/27/01 NSO)

RECEIVED NSO BLM
JUN 11 9 07 AM '03

RECORDER'S STAMP

REQUESTED BY
Bill Shipley
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAY 23 PM 3:47

WENDEA CHRISTEN
RECORDER

2003 PAID K2 DEPUTY

BK0304 PG07140
0607301
0577906
RV0503PR12677

0623305
BK0904 PG00931

847951

CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the EASTERDAY
Lode Mining Claim in the following quarter section(s):

<u>1/4</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
<u>NE</u>	<u>10</u>	<u>12N</u>	<u>21E</u>	<u>MDM</u>

in DOUGLAS County, Nevada, on the 23 day of MAY, 2003.

The name and mailing address of the locator is:

BILL & BLANCHE SHIPLEY
BOX 464
GARDNERVILLE NV 89410

The Claim is approximately 1500 feet long and 600 feet wide, such that 750 feet is claimed in a NORTHERLY direction and 750 feet in a SOUTHERLY direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the SOUTH to the NORTH direction.

The number, location and markings on each side center or corner monument are as follows:

<u>No.</u>	<u>Location</u>	<u>Markings</u> <u>SCRIBED/PAPERED</u>	<u>Description</u>
No. 1:	<u>CENTER</u>	<u>4" PVC PIPE</u>	<u>300 FT EITHER SIDE 750 FT EITHER END</u>
No. 2:			
No. 3:	<u>NW COR.</u>	<u>"</u>	<u>"</u>
No. 4:	<u>NE COR.</u>	<u>"</u>	<u>"</u>
No. 5:	<u>SW COR.</u>	<u>"</u>	<u>"</u>
No. 6:	<u>SE COR.</u>	<u>"</u>	<u>"</u>

As erected on the ground, each side center or corner monument is marked as described above by SCRIBED & PAPERED (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 23 day of MAY, 2003.

SIGNATURE OF LOCATOR:

BY: Bill Shipley
Bill (Agent) SHIPLEY
Blanche Shipley
BLANCHE SHIPLEY

Suggested Form - Nevada Department of Minerals
Nevada - Lode Certificate of Location - NRS 517.050
(Revised 2/27/01 NSO)

RECORDED NSO BLM
2003 MAY 23 AM 11:07

RECORDER'S STAMP

REQUESTED BY
Bill Shipley

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 23 PM 3:47

WERNER CHRISTEN
RECORDER

PAID 50 50 KB DEPUTY

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BK0304 PG0714 DV0503 DC12570

0623305

BK0904 PG00932

847952

CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the Lode Mining Claim in the following quarter section(s):

EASTERDAY #1

<u>1/4</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
<u>NE</u>	<u>10</u>	<u>12N</u>	<u>21</u>	<u>NDM</u>

in DOUGLAS County, Nevada, on the 23 day of MAY, 2003.

The name and mailing address of the locator is:

BILL & BLANCHE SHIPLEY
Box 464
GARDNERVILLE, NV 89410

The Claim is approximately 1600 feet long and 600 feet wide, such that 750 feet is claimed in a NORTHERLY direction and 750 feet in a SOUTHERLY direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the SOUTH to the NORTH direction.

The number, location and markings on each side center or corner monument are as follows:

<u>No.</u>	<u>Location</u>	<u>Markings: SCRIBED/PAPERED</u>	<u>Description</u>
No. 1:	<u>CENTER</u>	<u>4" PVC PIPE</u>	<u>300 FT EITHER SIDE 750 EITHER END</u>
No. 2:			
No. 3:	<u>NW COR</u>	<u> </u>	
No. 4:	<u>NE COR</u>	<u> </u>	
No. 5:	<u>SW COR</u>	<u> </u>	
No. 6:	<u>SE COR</u>	<u> </u>	

As erected on the ground, each side center or corner monument is marked as described above by SCRIBED & PAPERED (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 23 day of MAY, 2003.

SIGNATURE OF LOCATOR:

BY: Bill Shipley
Bill (Agent) SHIPLEY
Blanche Shipley
BLANCHE SHIPLEY

Suggested Form - Nevada Department of Minerals
Nevada - Lode Certificate of Location - NRS 517.050
(Revised 2/27/01 NSO)

RECEIVED NSO BLM
2003 MAY 23 - 9 AM 11:07

RECORDER'S STAMP

REQUESTED BY
Bill Shipley
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 23 PM 3:47

WERNER CHRISTEN
RECORDER

PAID ka DEPUTY

0607301

0577908

BK0304PG07142

0623305

BK0904PG00933

847953

**CERTIFICATE OF LOCATION
LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the EASTERDAY FRACTURE Lode Mining Claim in the following quarter section(s):

<u>1/4</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
<u>NE</u>	<u>10</u>	<u>12N</u>	<u>21E</u>	<u>MDM</u>

in DOUGLAS County, Nevada, on the 23 day of MAY, 2003.

The name and mailing address of the locator is:

BILL & BLANCHE SHIPLEY
BOX 464
GARDNERVILLE, NV. 89415

The Claim is approximately 450 feet long and 1320 feet wide, such that 225 feet is claimed in a Northern direction and 225 feet in a Southern direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 660 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the WEST to the EAST direction.

The number, location and markings on each side center or corner monument are as follows:

<u>No.</u>	<u>Location</u>	<u>Markings</u> <small>SCRIBED/PINNED</small>	<u>Description</u>
No. 1:	<u>CENTER</u>	<u>4" PVC PIPE</u>	<u>225 FT EITHER SIDE</u>
No. 2:			
No. 3:	<u>NW COR</u>	<u>"</u>	
No. 4:	<u>NE COR</u>	<u>"</u>	
No. 5:	<u>SW COR</u>	<u>"</u>	
No. 6:	<u>SE COR</u>	<u>"</u>	

As erected on the ground, each side center or corner monument is marked as described above (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 23 day of MAY, 2003.

SIGNATURE OF LOCATOR:

BY: Bill Shipley
(Agent)
Bill SHIPLEY
Or Blanche Shipley
BLANCHE SHIPLEY

Suggested Form - Nevada Department of Minerals
Nevada - Lode Certificate of Location - NRS 517.050
(Revised 2/27/01 NSO)

RECORDER'S STAMP

REQUESTED BY
Bill Shipley
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAY 23 PM 3:47

WERNER CHRISTEN
RECORDER

PAID KA DEPUTY

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BK0304 PG07143 0577909

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BK0904 PG00934