

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP -2 PM 4:36

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Bl DEPUTY

A.P.N. 1320-30-610-002  
R.P.T.T. \$ -0- easement only #3

When recorded Mail To:  
(Tax Statement Same)  
CN Technologies Ventures LLC  
315024 a ecom

**GRANT, BARGAIN AND SALE DEED**  
DRAINAGE EASEMENT

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

K & S PROPERTIES, a California General Partnership

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

CN TECHNOLOGIES VENTURES LLC

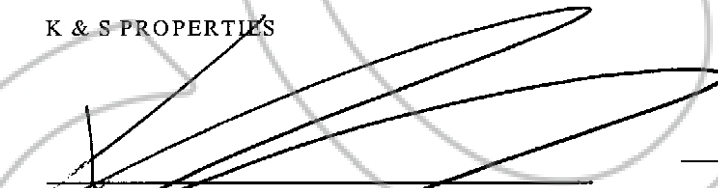
an easement for drainage and incidental purposes over, under, and across all that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See attached exhibit "A" by this reference made a part hereof

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 30 day of August, 2004

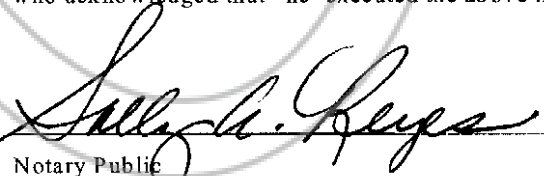
K & S PROPERTIES


  
Kevin A. Coleman, managing general partner


**THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED**

STATE OF California  
COUNTY OF Orange

On August 30, 2003, personally appeared before me, a Notary Public, Kevin A. Coleman who acknowledged that he executed the above instrument.

  
Notary Public

 **SALLY A. REYES**  
Commission # 1453615  
Notary Public - California  
Orange County  
My Comm. Expires Nov 27, 2007

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Commission # 1453615  
Notary Public - California  
Orange County  
My Comm. Expires Nov 27, 2007

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

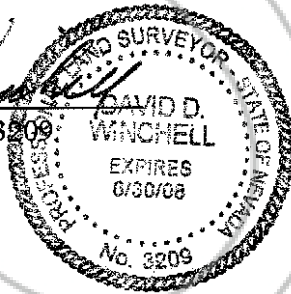
That portion of the East ½ of Section 30, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

That portion of Lot 2 as said lot is shown on the FINAL SUBDIVISION MAP, PD #03-007, recorded in Book 0504 at Page 2786 as Document No. 612540 of the Official Records of said Douglas County, described as follows:

The Easterly 50.00 feet of the Northerly 60.00 feet of said Parcel 2.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell  
David D. Winchell, PLS 3209



Dated: 8/25/04

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