

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**APN: 1318-23-212-028**  
**RPTT \$0.00 #5**

**2004 SEP -3 AM 11: 52**

WERNER CHRISTEN  
RECORDER

\$ 17.00 PAID A DEPUTY

**WHEN RECORDED MAIL TO:**  
Name LINDA HICKS  
Street 1100 WOODLAND AVE  
Address  
City,State SAN CARLOS, CA 94070  
Zip

**MAIL TAX STATEMENTS TO:**  
Name LINDA HICKS  
Street 1100 WOODLAND AVE  
Address  
City,State SAN CARLOS, CA 94070  
Zip  
Order 00090188-201- SLG  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That ADAM BRUCE HICKS, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to LINDA HICKS, a married woman as her sole and separate property all that real property situated in the City of N/A, County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: August 20, 2004

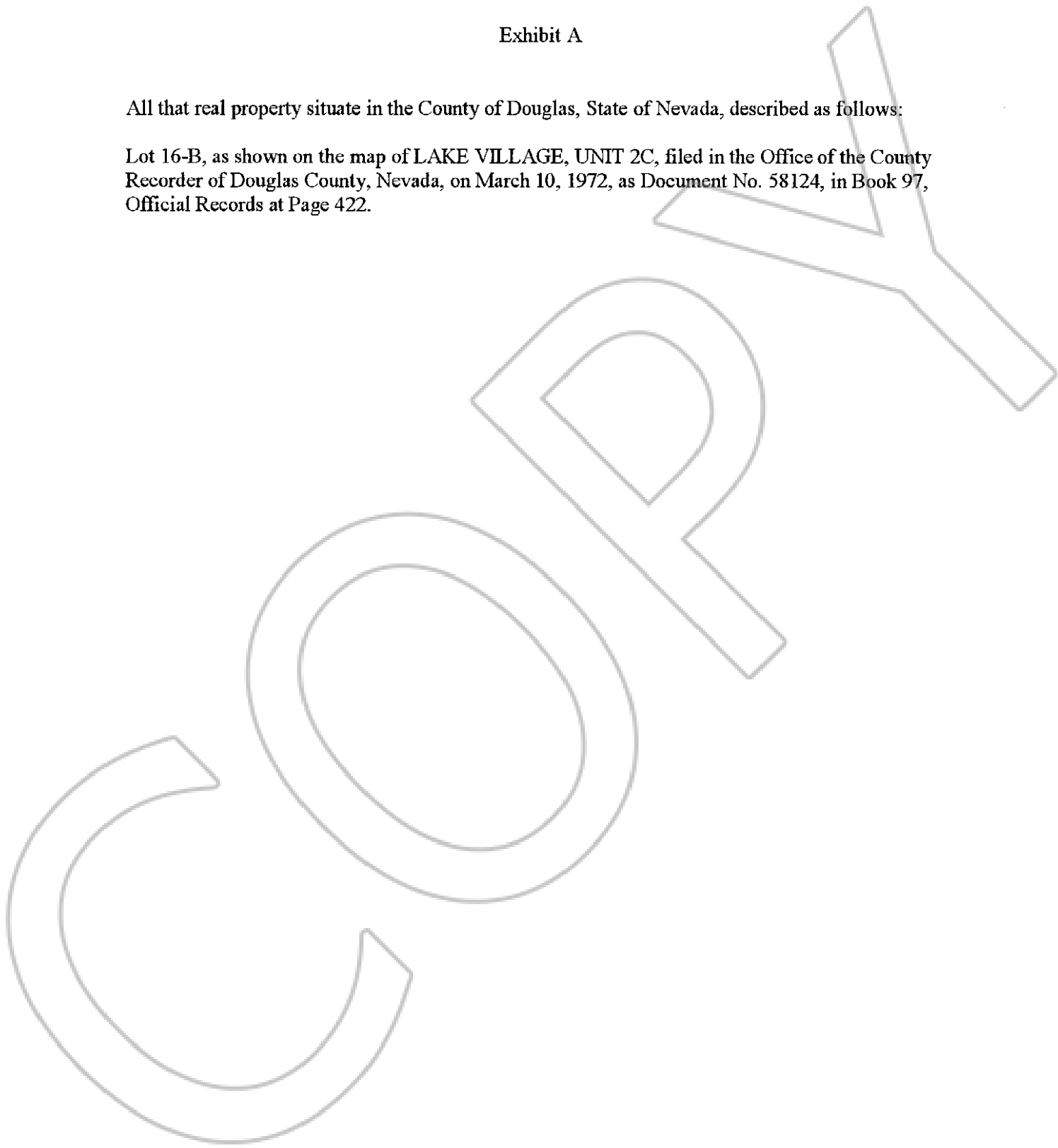
0623392

BK0904PG01269

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16-B, as shown on the map of LAKE VILLAGE, UNIT 2C, filed in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document No. 58124, in Book 97, Official Records at Page 422.



0623392

BK0904PG01270

Grant, Bargain and Sale Deed - Page 2

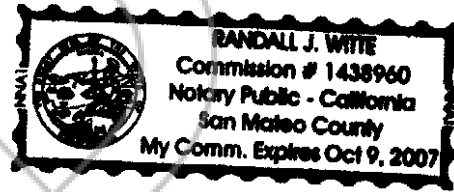
*Adam Bruce Hicks*  
ADAM BRUCE HICKS

STATE OF California }  
COUNTY OF San Mateo } ss

This instrument was acknowledged before me on

August 23, 2004

by ADAM BRUCE HICKS



*Randall J. Witte*  
Notary Public

0623392  
0623392 BK0904 PG01271

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

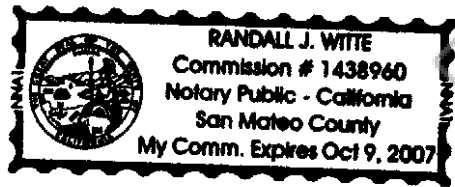
County of San Mateo } ss.

On 08/23/04, before me, Randall J Witte a Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Adam Bruce Hicks  
Name(s) of Signer(s)

I personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies) and that by his/~~her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal  
Randall J Witte  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

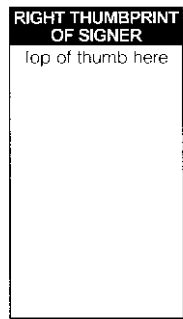
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



0623392  
BK0904PG01272