



- Notes**
- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
 - TOTAL AREA SURVEYED IS 38,955 S.F.

- Legend**
- FOUND 5/8" REBAR WITH CAP 3884, OR AS NOTED
 - SET 5/8" REBAR WITH CAP PLS 6497, OR AS NOTED
 - (R) RECORD INFORMATION PER DOCUMENT NO. 326668

Basis of Bearing
 CENTERLINE OF SUNDOWN COURT PER FINAL MAP OF SILVERANCH UNIT 1-A, DOCUMENT NO. 326668. (S.13°58'52"E.).

Line Table

LINE	BEARING	DISTANCE
L1	S 381°33' E	3.24'

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MARK LUNSTRUM.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 9, T.12 N., R.20 E., M.D.M. AND THE SURVEY WAS COMPLETED ON AUGUST 2, 2004.

DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497
 8-20-04

Owner's Certificate

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Larry K. Brasuell 8-22-04
 LARRY K. BRASUELL, TRUSTEE DATE

Susan L. Brasuell 8-22-04
 SUSAN L. BRASUELL, TRUSTEE DATE

STATE OF Nevada) S.S.
 COUNTY OF Douglas)

ON THIS 22 DAY OF August, IN THE YEAR 2004 BEFORE ME CECE ZIMMERMAN /NOTARY PUBLIC, PERSONALLY APPEARED LARRY R. & SUSAN L. BRASUELL, TRUSTEES OF THE BRASUELL 1996 LIVING TRUST AGREEMENT, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Cece Zimmerman
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: Nov 17, 2007

Paul D. Bradshaw 8-22-04
 PAUL D. BRADSHAW, TRUSTEE DATE

Suzanne M. Bradshaw 8-22-04
 SUZANNE M. BRADSHAW, TRUSTEE DATE

STATE OF Nevada) S.S.
 COUNTY OF Douglas)

ON THIS 22 DAY OF August, IN THE YEAR 2004 BEFORE ME CECE ZIMMERMAN /NOTARY PUBLIC, PERSONALLY APPEARED PAUL D. AND SUZANNE M. BRADSHAW, TRUSTEES OF THE BRADSHAW FAMILY TRUST PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Cece Zimmerman
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: Nov 17, 2007

Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Tammy J. Vogt 8/25/04
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 TAMMY J. VOGT

Clerk Treasurer's Certificate

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: 1220-09-410-003
 1220-09-410-004

Barbara J. Reed 8-26-04
 TREASURER DATE
 by *Mary Ann Weener*
 County Recorder's Certificate

FILED THIS 2nd DAY OF September, 2004, AT 24 MINUTES PAST 12 O'CLOCK P. M., IN BOOK 0904, AT PAGE 1336, DOCUMENT NUMBER 623401 RECORDED AT THE REQUEST OF LARRY BRASUELL

Deputy Recorder
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR

Brasuell 1996 Living Trust and Bradshaw Family Trust

PORTION OF SECTION 9, T.12 N., R.20 E., M.D.M. DOUGLAS COUNTY, NEVADA

ENGINEERING · PLANNING · RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

212 ELKS POINT ROAD, STE. 443
 P.O. BOX 11796
 ZEPHYRUS COVE, NEVADA 89448
 PHONE: 775-588-7500

340 N. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 PHONE: 775-883-1600 FAX: 775-883-1666
 WEB SITE: www.rc-nv.com

DATE	REVISION

JOB NO. 04-188-01
 DATE 8/02/2004
 DRAWN BY RES
 CHECKED BY
 SHEET 1 OF 1