

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -3 PM 12: 25

WERNER CHRISTEN
RECORDER

\$15.00 PAID OF DEPUTY

APN: 1220-09-410-004
R.P.T.T. #3
ORDER NO. 040702176
WHEN RECORDED MAIL TO:
Mr. & Mrs. Paul D. Bradshaw
1015 Sundown Ct.
Gardnerville, NV 89460

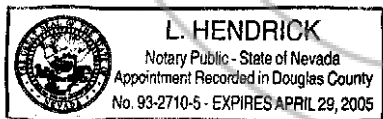
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: LARRY R. BRASUELL AND SUSAN L. BRASUELL, TRUSTEES OF THE LARRY R. AND SUSAN L. BRASUELL 1996 LIVING TRUST AGREEMENT, DATED JULY 22, 1996, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL DAVID BRADSHAW AND SUZANNE MARIE BRADSHAW, TRUSTEES UNDER THE BRADSHAW FAMILY TRUST U/D/T/ 8-18-99, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 9-3-04



Larry R. Brasuell TTE
LARRY R. BRASUELL, TTE

Susan L. Brasuell TTE
SUSAN L. BRASUELL, TTE

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-3-04.
By, Larry R. Brasuell

Susan L. Brasuell

Signature *L. Hendrick*
Notary Public

0623402

BK0904PG01337

**BRASUELL/BRADSHAW
LOT LINE ADJUSTMENT
ADJUSTED PORTION**

July 2, 2004

A parcel of land located within a portion of Section 9, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Lot 4, as shown on the Final Map for Silveranch Unit 1-A, Document No. 326668 of the Douglas County Recorder's Office, which bears N. 58°19'02" E., 909.71 feet from the Southwest corner of said section 9;

thence S. 14°26'30" W., 35.88 feet;

thence S. 38°13'33" E., 3.24 feet;

thence N. 10°32'45" E., along said East line 37.93 feet to the POINT OF BEGINNING.

Containing 46 square feet, more or less.

Basis of Bearing:

Centerline of Sundown Court per Final Map Of Silveranch Unit 1-A, Document No. 326668.

(S.13°58'52"E.).

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
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212 Elks Point Road, Suite 443
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