

APN: 1220-09-410-003
R.P.T.T. #3
ORDER NO. 040702176
WHEN RECORDED MAIL TO:
Mr. & Mrs. Paul D. Bradshaw
1015 Sundown Ct.
Gardnerville, NV 89460

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -3 PM 12:29

WERNER CHRISTEN
RECORDER

\$15.00 PAID CF DEPUTY

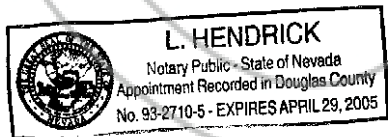
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: PAUL DAVID BRADSHAW AND SUZANNE MARIE BRADSHAW, TRUSTEES UNDER THE BRADSHAW FAMILY TRUST U/D/T/ 8-18-99, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL DAVID BRADSHAW AND SUZANNE MARIE BRADSHAW, TRUSTEES UNDER THE BRADSHAW FAMILY TRUST U/D/T/ 8-18-99, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

Date: 9-2-04



Paul David Bradshaw
PAUL DAVID BRADSHAW, TTE
Trustee

Suzanne Marie Bradshaw
SUZANNE MARIE BRADSHAW, TTE
Trustee

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-2-04
By, Paul David Bradshaw and
Suzanne Marie Bradshaw

Signature L. Hendrick
Notary Public

0623404
BK0904PG01341

**BRASUELL/BRADSHAW
LOT LINE ADJUSTMENT
BRADSHAW PARCEL**

July 2, 2004

A parcel of land located within a portion of Section 9, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Lot 3, as shown on the Final Map for Silveranch Unit 1-A, Document No. 326668 of the Douglas County Recorder's Office, which bears N. 65°07'34" E., 780.55 feet from the Southwest corner of said section 9;

thence N. 10°32'45" E., along the West line of said Lot 3, 100.94 feet;

thence N. 38°13'33" W., 3.24 feet;

thence N. 14°26'30" E., 35.88 feet to the Northwest corner of said Lot 3 being a point on the Southerly right-of-way line of Drayton Boulevard;

thence along said Southerly right-of-way line 168.10 feet along a non-tangent curve to the left having a central angle of 15°55'10" and a radius of 605.00 feet (chord bears N. 78°31'55" E. 167.56 feet) to the East line of said Lot 3;

thence S. 00°55'54" W., along said East line 76.22 feet to the Southerly line of said Lot 3;

thence S. 54°57'40" W., along said Southerly line 195.15 feet to the Northerly right-of-way line of Sundown Court as shown on said Final Map;

thence along said Northerly right-of-way line 34.88 feet along a non-tangent curve to the left having a central angle of 44°24'55" and a radius of 45.00 feet (chord bears N. 57°14'47" W. 34.02 feet to the POINT OF BEGINNING.

Containing 20,298 square feet, more or less.

Basis of Bearing:

Centerline of Sundown Court per Final Map Of Silveranch Unit 1-A, Document No. 326668.
(S.13°58'52"E.).

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
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