

A.P.N. # 1219-03-001-066

R.P.T.T. \$ 2827.50

ESCROW NO. 040702302

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
826 E. SIERRA MADRE AVE.
GLENDORA, CA 91741

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -3 PM 12:43

WERNER CHRISTEN
RECORDER

\$16.00 PAID CF DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WALTER WOTMAN, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, WHO ACQUIRED TITLE AS AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SUSAN D. MOWERY, TRUSTEE OF THE SUSAN D. MOWERY TRUST DATED 6/10/88**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 27, 2004**

Walter Wotman
WALTER WOTMAN



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 8-30-04
by WALTER WOTMAN

Signature L. Hendrick
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0623410

BK0904PG01375

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702302

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain real property situate in the Northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, further described as a portion of Parcel 3-C, as created by that Parcel Map #2 for Coldwell Banker Itildo Inc., filed for record March 5th, 1992, in Book 392, at Page 528, Document No. 272544, and as subsequently revised by that Record of Survey supporting a Boundary Line Adjustment for Bruce and Lori Vollick, filed for record May 31, 1994, in Book 594, at Page 5109, Document No. 338545, both on file in the Official Records of Douglas County, Nevada, being more particularly described as follows:

PARCEL 1:

BEGINNING at the southeast corner of said Parcel 3-C;

thence South 89°42'18" West, 95.04 feet;

thence South 50°38'04" West, 26.40 feet to a point on a non-tangent curve concave to the southwest, said point being on the northeasterly right-of-way line of Plum Court, the chord of said curve bears North 64°49'50" West;

thence along said right-of-way line of Plum Court, having a radius of 45.00 feet, a central angle of 50°55'44" and an arc length of 40.00 feet to a point of tangency;

thence continuing along said right-of-way line of Plum Court, South 89°42'18" West, 50.00 feet to the southwest corner of said Parcel 3-C;

thence along the westerly line of said Parcel 3-C, North 04°11'11" West, 212.28 feet;

thence leaving said westerly line of said Parcel 3-C, South 67°16'41" East, 109.90 feet;

thence North 38°56'08" East 126.33 feet;

thence North 89°52'08" East, 34.59 feet;

Continued on next page

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thence South 00°07'52" East, 266.58 feet to the POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 13, 2001, BOOK 0901, PAGE 2828, AS FILE NO. 522671, AND RE-RECORDED OCTOBER 8, 2001, BOOK 1001, PAGE 2093, AS FILE NO. 524564, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA." PARCEL 2:

PARCEL 2:

An easement for ingress and egress as shown in document recorded December 8, 1997 in Book 1297, Page 1480, as Document No. 427909.