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REQUESTED BY
Michael Lehnert
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -3 PM 3:08

WERNER CHRISTEN
RECORDER

516.00 PAID CF DEPUTY

APN# _____

Recording Requested by:

Name Michael Lehnert, Esq.

Address 429 Marsh Avenue

City/State/Zip Reno, NV 89509

JUDGMENT BY DEFAULT
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

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JUL 28 2004

DOUGLAS COUNTY
DISTRICT COURT CLERK

1 Case No.: 04-CV-0172

2 Dept No.: II

2004 AUG -2 PM 2:02

3
4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

5
6 IN AND FOR COUNTY OF DOUGLAS

7 oOo

8 COOPERATIVE CENTER FEDERAL
9 CREDIT UNION,

10 Plaintiff,

11 vs.

12 STACI GARNER aka STACI FERRARO,
13 and Does I through X, inclusive,

14 Defendant.

15
16 **JUDGMENT BY DEFAULT**

17 Defendant, STACI GARNER aka STACI FERRARO, having failed
18 to plead or otherwise defend in this action and that Defendant's default
19 having been duly entered,

20 NOW UPON APPLICATION of the Plaintiff and upon the Affidavit
21 of JOHN BRUNO that the Defendant is indebted to Plaintiff, in the sum of
22 \$13,172.50, and that the Defendant has defaulted for failure to appear or
23 otherwise defend in this action, and that the Defendant is not an infant or
24 incompetent;
25

26 IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the
27 Plaintiff recover from the Defendant, STACI GARNER aka STACI FERRARO,
28

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1 the sum of \$13,172.50, costs in the amount of \$199.00, and a reasonable
2 attorney's fee in the amount of \$ 750.00, plus interest on the
3 principal and costs at the contract rate of 11.88% per annum from May 21,
4 2004 until paid in full.

5
6 DATED this 2 day of August, 2004.

7
8 Michael P. Lehners
9 DISTRICT JUDGE

10 Submitted By:

11 [Signature]
12
13 Michael Lehners, Esq.
14 429 Marsh Avenue
15 Reno, NV 89509
16 (775) 786-1695
17 Attorney for Plaintiff

18
19
20
21
22
23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a
25 full, true and correct copy of the original on file and of
record in my office.

SEAL

26 DATE: 9/1/04
27 [Signature] Clerk of the Judicial District Court
of the State of Nevada, in and for the County of Douglas,
28 By [Signature] Deputy

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