

A.P.N. # 1420-08-315-007

R.P.T.T. \$ 1,468.35  
ESCROW NO. 040301916

1468.35

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP -3 PM 4:02

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID DEPUTY

WHEN RECORDED MAIL TO:  
SALAZAR/PEREDO  
3499 LONG DRIVE  
MINDEN, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada corporation

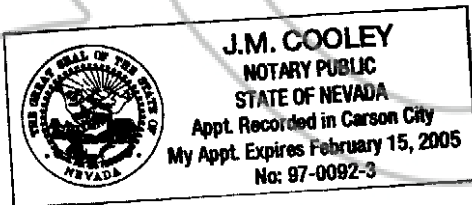
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JORGE SALAZAR and MARIA VICTORIA PEREDO, husband and wife as  
community property with right of survivorship**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 2004

SYNCON HOMES  
A NEVADA CORPORATION



BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 9-2-04  
by ANDREW W. MITCHELL

Signature: J.M. Cooley  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0623443

BK0904PG01574

EXHIBIT "A"  
LEGAL DESCRIPTION

Order No.: 040301916

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 108, in Block B, as set forth on that certain Final Map  
LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 5, a Planned Unit  
Development, recorded in the office of the Douglas County  
Recorder on August 21, 2003, in Book 0803, Page 11206, as  
Document No. 587309.

ASSESSOR'S PARCEL NO. 1420-08-315-007

0623443

BK0904PG01575