

A.P.N. # 1220-17-515-017

R.P.T.T. \$ 1926.60

ESCROW NO. 030802366

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**CROSS/PILLSBURY**  
**1838 CROCKETT LANE**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
**2004 SEP -3 PM 4:09**  
WERNER CHRISTEN  
RECORDER  
\$ 15.00 PAID OK DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREGORY C. LYNN and SUZANNE TOWSE, TRUSTEES OF THE 1995 GREGORY C. LYNN AND SUZANNE TOWSE TRUST AGREEMENT DATED MAY 16, 1995**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES W. PILLSBURY, AN UNMARRIED MAN AND MARGARET A. CROSS, AN UNMARRIED WOMAN AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

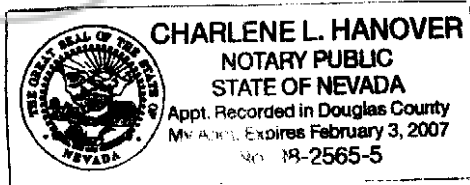
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 07, 2003** **LYNN AND TOWSE TRUST AGREEMENT**

BY: [Signature]  
**GREGORY C. LYNN**  
**TRUSTEE**

BY: [Signature]  
**SUZANNE TOWSE**  
**TRUSTEE**

STATE OF NEVADA }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 7/7/2004  
by, GREGORY C. LYNN and SUZANNE TOWSE  
TRUSTEES

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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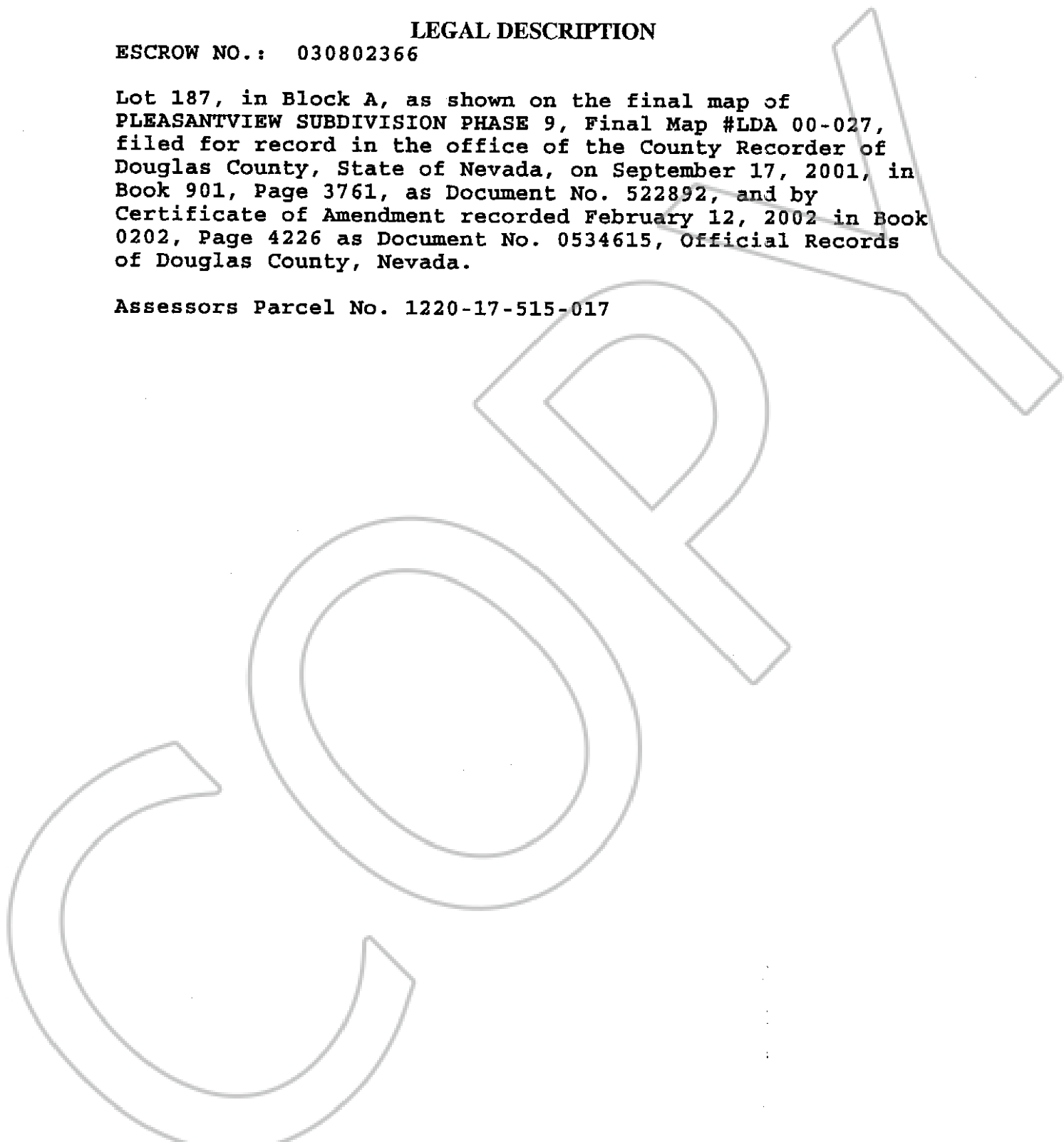
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030802366**

Lot 187, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

**Assessors Parcel No. 1220-17-515-017**



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