2004 SEP -7 PM 12: 06

WERNER CHRISTEN RECORDER

\$ 15 PAID K & DEPUTY

Assessor's Parcel Number: __1418-10-810-022

Recording Requested By:

Name: Jeffrey K. Eisen, Esq.
Mitchell Silberberg & Knupp LLP

Address: 11377 W. Olympic Boulevard

City/State/Zip Los Angeles, CA 90064-1683

Real Property Transfer Tax:

QUITCLAIM DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

> 0623512 BK0904PG01962

WHEN RECORDED MAIL THIS DEED TO:

Jeffrey K. Eisen, Esq. Mitchell Silberberg & Knupp LLP 11377 West Olympic Boulevard Los Angeles, CA 90064-1683

MAIL TAX STATEMENTS TO:

Ernest C. Goggio & Connie P. Goggio 2322 Broadway Street San Francisco, CA 94115

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Quitclaim Deed

	APN: 1418-10-810-022
	THE UNDERSIGNED GRANTORS DECLARE:
	DOCUMENTARY TRANSFER TAX IS \$ -0-*
	 □ unincorporated area □ computed on full value of property conveyed, or □ computed on full value less value of liens or encumbrances remaining at time of sale, and
	FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ı	Ernest C. Goggio and Connie P. Goggio, husband and wife, as joint tenancy with right of survivorship
ı	hereby REMISE, RELEASE AND FOREVER QUITCLAIM to
I	Ernest C. Goggio and Connie P. Goggio, husband and wife, as tenants-in-common,
	the following described real property in the City of Glenbrook, County of Douglas, State of Nevada:
	LOT 19, AS SHOWN ON THE MAP OF GLENBROOK UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 1, 1977, AS DOCUMENT NO. 09693, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA Commonly known as 224 S. Meadow Road, Glenbrook, NV 89413 Dated: Apr. 1 28 , 2004 Ernest C. Goggio Ernest C. Goggio
	On April 28, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ernest C. Goggio and Connie P. Goggio personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in
	their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument. WITNESS my hand and official seal. Signature MICHAEL W. TRIPP Commission # 1393935 Notary Public - California Santa Clara County My Comm. Expires Jan 14, 2007