APN: 1320-35-001-026 RECORDING REQUESTED BY AND MAIL TO:

Alan Schroeder Antoinette "Robin" Schroeder 1540 E. Valley Road Gardnerville, NV 89460 REQUESTED BY

ROWL & Hales

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -8 PM 2: 38

WERNER CHRISTEN
RECORDER

\$ 1600 PAID Bh DEPUTY

10.55 3 HO

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 18th day of August, Two Thousand Four (2004), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantors ALAN SCHROEDER and ANTOINETTE "ROBIN" SCHROEDER, as Grantors (hereinafter GRANTOR) hereby grants, bargains and sells to the Trustees of the ALAN and ANTOINETTE "ROBIN" SCHROEDER FAMILY REVOCABLE TRUST, u.t.d. August 18, 2004 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTORS located in State of Nevada, County of Douglas, Assessor's Parcel No. 1320-35-001-026, commonly known as 1540 East Valley Road, Gardnerville, Nevada. Such conveyance to GRANTEE is more particularly described as follows:

## See Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or

0623640 BK0904PG02453 profits thereof.

Witness our hands this 18th day of August, 2004.

GRANTORS: Schweda

ALAN SCHROEDER

Antoinette R. 5 chroeden
ANTOINETTE "ROBIN" SCHROEDER

## ACKNOWLEDGEMENT

On August 18, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALAN SCHROEDER and ANTOINETTE "ROBIN" SCHROEDER known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal

BLIC NOTARY PLANA MOTARY PLANA MOTARY PLANA MOTARY

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## **EXHIBIT "A"**

Parcel 3A-1A, as set forth on Parcel Map for Peterson, Green, Gill and Fox, filed for record in the Office of the County Recorder of Douglas County, Nevada, on June 28, 1993, in Book 693, Page 6333, Document No. 311057.



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