

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -8 PM 3: 32

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bl DEPUTY

APN: A PORTION OF 1320-05-002-009
R.P.T.T. #3
ORDER NO. 040102342
WHEN RECORDED MAIL TO:
NILWON LIMITED PARTNERSHIP
P.O. BOX 2860
MINDEN, NV 89423

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

R.P.T.T. # 3

THIS INDENTURE WITNESSETH: R.L. NOWLIN AND VICTORIA H. NOWLIN, TRUSTEES OF THE R.L. NOWLIN AND VICTORIA H. NOWLIN FAMILY TRUST as to a 51% interest, and THE NILWON LIMITED PARTNERSHIP, as to a 49% interest, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to R.L. NOWLIN AND VICTORIA H. NOWLIN, TRUSTEES OF THE R.L. NOWLIN AND VICTORIA H. NOWLIN FAMILY TRUST, as to a 51% interest, and THE NILWON LIMITED PARTNERSHIP, as to a 49% interest, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that rear property situate in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Date: 30 August 2004

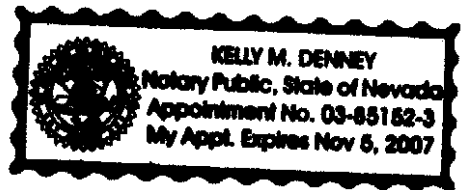
[Signature]
NILWON LIMITED PARTNERSHIP
By: William J. Shaw, General Partner

R.L. Nowlin, TTE, by WJS pursuant to Power of Attorney.
By: William Jac Shaw, POA
Victoria H. Nowlin, TTE, by WJS pursuant to Power of Attorney.
VICTORIA H. NOWLIN, TTE

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 30 Aug. 2004
By, William J. Shaw

Signature [Signature]
Notary Public



0623653

BK0904PG02506

**DESCRIPTION
ADJUSTED PARCEL 3
(A.P.N. 1320-05-002-009)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E1/2) of Section 5, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 1 as shown on the Record of Survey Supporting a Boundary Line Adjustment for Douglas County and Nilwon Limited Partnership, recorded October 4, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 524314;

thence along the westerly line of said Parcel 1, North 00°02'43" West, 968.50 feet to the northwest corner of said Parcel 1, said point also being the southwest corner of Parcel 3 per said Record of Survey, the POINT OF BEGINNING;

thence along the westerly line of said Parcel 3, North 00°02'43" West, 2413.60 feet to the northwest corner of said Parcel 3;

thence along the northerly line of said Parcel 3, North 89°50'52" East, 990.31 feet to the northeast corner of said Parcel 3;

thence along the easterly line of said Parcel 3, South 00°02'30" East, 831.78 feet;

thence leaving said easterly line, South 89°33'14" West, 455.23 feet;

thence South 00°02'30" East, 1581.61 feet to a point on the northerly line of said Parcel 1;

thence along said northerly line of Parcel 1, North 89°55'30" West, 534.93 feet to the POINT OF BEGINNING, containing 38.36 acres, more or less.

The Basis of Bearing of this description is North 00°02'30" West, the westerly line of Lot 28 & Remainder, as shown on the Record of Survey #6 for Carson Valley Business, Park Phase 2, recorded May 2, 2002 in said office of Recorder as Document No. 541255.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423

