

A.P.N. # 1320-29-110-055

R.P.T.T. \$ 0 #5  
ESCROW NO. 040802055

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
RICE  
P.O. BOX 1994  
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP -8 PM 3:46

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID RC DEPUTY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ANDREW S. RICE (Who acquired title as a married man as his sole and separate property)**

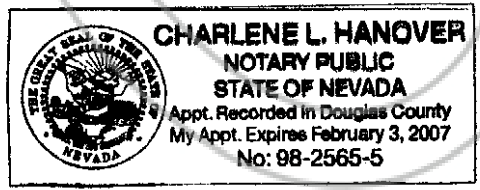
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANDREW S. RICE AND JANICE S. RICE, Husband and Wife** as Community Property with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 18, 2004**

*[Signature]*  
\_\_\_\_\_  
**ANDREW S RICE**



STATE OF NEVADA }  
  } SS.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/2/2004,  
by **ANDREW S RICE**

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0623661  
BK0904PG02540

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040802055

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 449A, in Block E, as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 17, 1998, in Book 698, as Page 3978 as Document No. 442226, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-8 for WINHAVEN, Unit No. 8, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on September 11, 1997, in Book 997 at Page 2125, as Document No. 421412, of Official Records.

ASSESSOR'S PARCEL NO. 1320-29-110-055

0623661

BK0904PG02541