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REQUESTED BY
Joe F Davis
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -9 AM 8:45

WERNER CHRISTEN
RECORDER

\$16 PAID KJ DEPUTY

This document prepared by (and after recording return to):

Name: JOE F. DAVIS
Firm/Company:
Address: 330 W. CENTRAL, APT 45
Address 2: BREA,
City, State, Zip: CALIFORNIA 92821
Phone: 714-990-6085

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Assessor's Parcel No. = 42-289-04
PTN 1319-30-44-037

R.P.T.T. \$ 23⁴⁰

QUITCLAIM DEED
(Individual to Individual)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, JOE F. AND MOLLY C. DAVIS, an Individual, married unmarried, hereinafter referred to as "Grantor", does hereby quitclaim unto GREGORY P. AND NANCEE A. DAVIS, married unmarried, hereinafter "Grantee", all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the County of DOUGLAS, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 1190, Page 3602, Document No. 239626, of the Recorder of DOUGLAS County, Nevada. 3603

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

0623683
BK 0904 PG 02727

WITNESS Grantor(s) hand(s) this the 9 day of AUGUST, 2004.

Joe F. Davis
GRANTOR JOE F. DAVIS

Molly C. Davis
Grantor MOLLY C. DAVIS
{Type Name}

STATE OF CALIFORNIA

COUNTY OF ORANGE

This instrument was acknowledged before me on August 9, 2004 (date) by Joe F. Davis and Molly C. Davis (name(s) of person(s)).

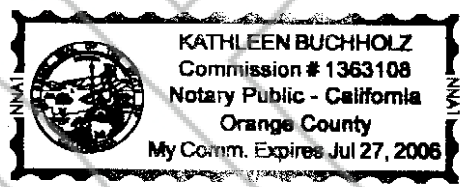
Kathleen Buchholz
Notary Public

Printed Name: Kathleen Buchholz

(Seal)

My Commission Expires:

July 27, 2006



Grantor(s) Name, Address, phone:

JOEF. AND MOLLY C. DAVIS
330 W. CENTRAL, APT 45
BREA, CA 92821
714-990-6085

Grantee(s) Name, Address, phone:

GREGORY P. & NANCEE A. DAVIS
1701 HEIRLOOM COURT
MODESTO, CA 95357
209-551-1008

SEND TAX STATEMENTS TO GRANTEE

0623683

BK0904PG02728

DOUGLAS COUNTY

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 070 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 134461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the even numbered years of the prime SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-284-04

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN WITNESS WHEREOF
DOUGLAS COUNTY, NEVADA

90 NOV 26 P1:44

0623683

BK 0904 PG 02729

DEPUTY CLERK
239626
DEPUTY
BOOK 1190 PAGE 3603