

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP -9 AM 11: 54

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID *KJ* DEPUTY

APN: 1419-12-511-011

RPTT \$ #6

WHEN RECORDED MAIL TO:

Name RONALD E. COX
Street P. O. BOX 5238
Address
City, State NAPA, CA 94581
Zip

MAIL TAX STATEMENTS TO:

Name RONALD E. COX
Street P. O. BOX 5238
Address
City, State NAPA, CA 94581
Zip
Order No. 00027340-501-CLD / 90221-00

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Ronald E. Cox and Denise L. Cox, husband and wife, as joint tenants with right of survivorship, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to The Cox Family Trust Dated February 14, 2002 and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

0623692

BK 0904 PG 02773

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/17/04
[Signature]

Ronald E. Cox

[Signature]

Denise L. Cox

STATE OF CALIFORNIA }
COUNTY OF NAPA } ss
This instrument was acknowledged before me on

by _____

See Attached Certificate
Notary Public

0623692

BK0904PG02774

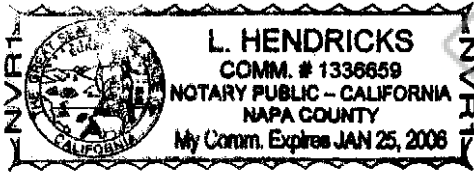
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of Napa } ss.

On August 17, 2004 before me, L. Hendricks Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Ronald E. Cox + Denise L. Cox
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

L. Hendricks
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

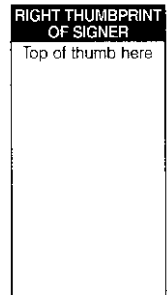
Title or Type of Document: Grant, Barbsain and Seale Deed
Document Date: Signed 8-17-04 Number of Pages: 2
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

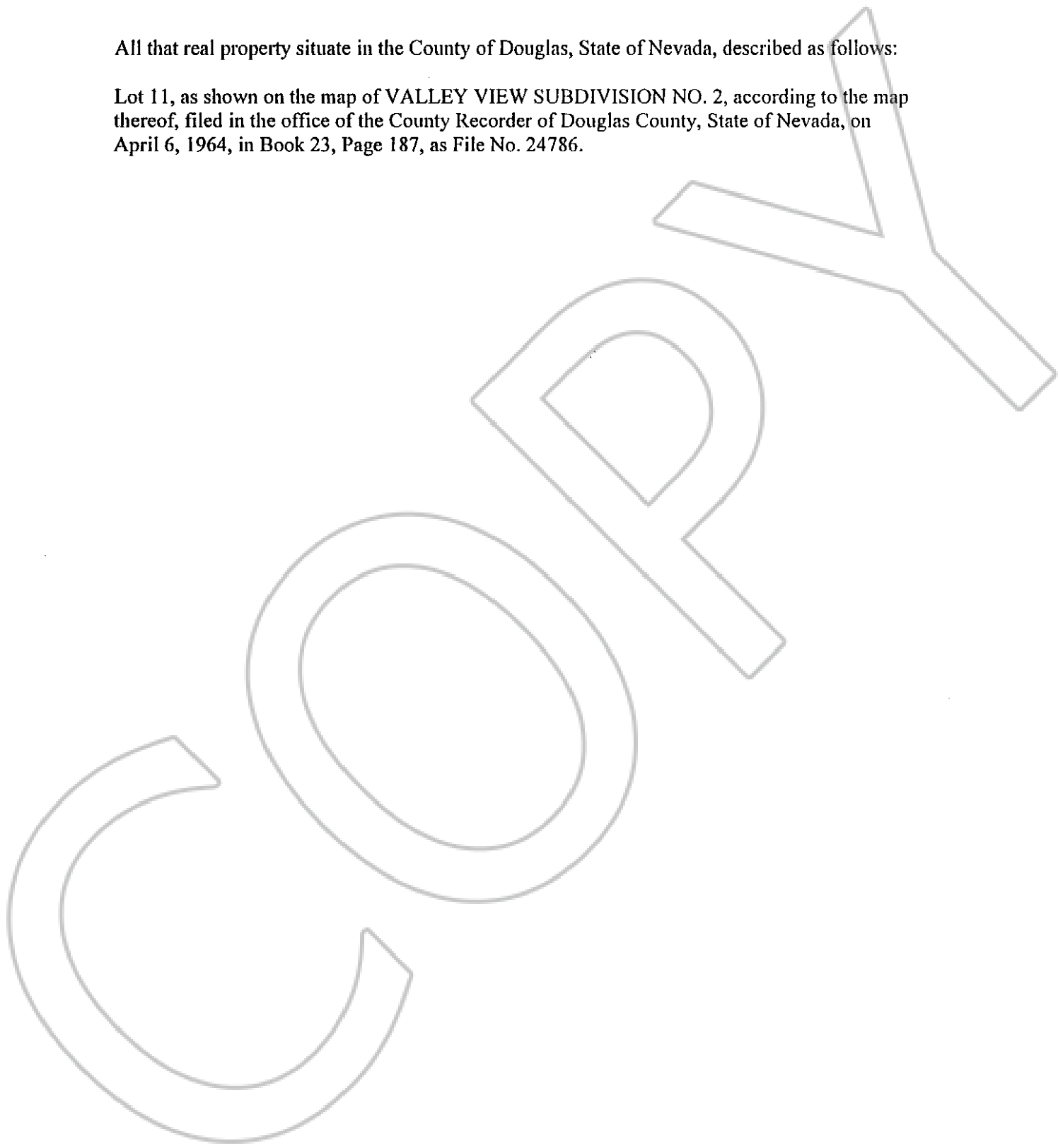


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Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, as shown on the map of VALLEY VIEW SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 6, 1964, in Book 23, Page 187, as File No. 24786.



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