A.P.N. # 1320-33-311-022

R.P.T.T. \$\(\) 1,579.50

ESCROW NO. 040302219

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2004 SEP 10 AM 10: 35

WERNER CHRISTEN RECORDER

S 15 PAID KY DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DALE W. PAIGE and RUTH ANN PAIGE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL E. LITTON and JANE A. LITTON, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 27, 2004

DALE W. PAIGE

RUTH ANN PAIGE

MARISSA DE LUNA
COMM. #1368162
Notary Public-California
SAN DIEGO COUNTY
My Comm. Exp. Aug 5, 2006

STATE OF <u>California</u> } ss COUNTY OF <u>Sm by</u>

This instrument was acknowledged before me on September 1
by, DALE W. PAIGE and RUTH ANN PAIGE

I Malun

Signature

Notary Public (One Inc.) margin on all sides of document for Recorder's Use Only)

0623820

BK0904PG03543

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302219

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 22, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540 and by Certificate of Amendment recorded July 17, 2001, in Book 0701, at Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-022

