A.P.N. # 1320-33-311-022 ESCROW NO. 040302219 RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

JANE A. LITTON
7817 LAKE CREST CT.
YPSILANTI, MI 48197

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 10 AM 10: 36

WERNER CHRISTEN RECORDER

16 PAID () DEPUTY

(Space Above for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, JANE A. LITTON have made, constituted, and appointed, and by these presents do make, constitute and appoint PAUL E. LITTON

as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follows, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

 CONTINUED ON NEXT PAGE (One Inch Margin on all sides of Document for Recorder's Use Only)

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SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, JANE A. LITTON have hereunto set his/her/their hand(s) and seal on this day of August, 2004

Signed, sealed and delivered in the presence of

JAME A. LITTON

STATE OF MICHIGION }

COUNTY OF I PASALTENDIA

This instrument was acknowledged before me on <u>August 14</u>, 2004.

By. JANE A. LITTON

Signature

Notary Public

H. ISMAIL
Notary Public, Washtonaw County, Mi
My Commission Expires August 3, 2008

(One Inch Margin on all sides of document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302219

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 22, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540 and by Certificate of Amendment recorded July 17, 2001, in Book 0701, at Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-022

