| | 7 REQUESTED BY |
|--|--|
| A.P.N. # 1022-18-001-045 | NOTOTAL FUNC |
| R.P.T.T. \$ 0.00 Ex#6, | IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA |
| ESCROW NO. | 2004 SEP 10 AM 10: 41 |
| RECORDING REOUESTED BY: | WERNER CHRISTEN |
| MAIL TAX STATEMENTS TO: SAME AS BELOW | RECORDER |
| SAME AS DELOW | \$15 PAID 2 DEPUTY |
| WHEN RECORDED MAIL TO: | \ \ |
| GRANTEE 1469 HWY 395, South | |
| Gardnerville, NV 89410 | (Space Above for Recorder's Use Only) |
| GRANT, BARGAI | |
| | |
| TRUSTEE OF THE JOHN FUNEZ AND D | |
| AGREEMENT DATED APRIL 7, 1983 | |
| in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SIERRA ROADHOUSE, A NEVADA CORPORATION | |
| | |
| | |
| and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: | |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF | |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. | |
| DATE: 9/10/04 | |
| / (\ | |
| | |
| | orothy HJ, ines- Trustee |
| DOR | OTHY H. FUNEZ, TRUSTEE |
| | |
| 3 444 | HELEN PETRI |
| | NOTARY PUBLIC STATE OF NEVADA |
| STATE OF Nevada } ss. | Appt. Recorded in Douglas County My Appt. Expires July 3, 2007 |
| COUNTY OF Douglas } ss. | No: 02-74814-5 |
| This instrument was acknowledged before me on 9/10/04, | |
| by, Dorothy H. Funez | |
| | |
| Signature Julia (Oli inch manife and Illaidea of decount of the Possed of the Oli inch manife and Illaidea of decount of the Possed of the Oli inch manife and Illaidea of decount of the Possed of the Oli inch manife and Illaidea of decount of the Possed of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of decount of the Oli inch manife and Illaidea of the Oli inch manif | |
| Notary Public (Ohe inch margin on all sides of document for Recorder's Use Only) | |

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., further described as follows:

COMMENCING at the 1/4 corner common to Sections 17 and 18, Township 10 North, Range 22 East, M.D.B.&M., thence along the section line North 00°13′20" West 252.48 feet; thence North 40°38′00" West 351.11 feet; thence South 67°20′79" West 838.72 feet; thence North 20°32′15" West 112.64 feet; thence North 68°37′49" East 250.00 feet to the Point of Beginning of Parcel "A"; thence North 20°32′15" West 179.33 feet; thence North 04°33′00" West 173.54 feet; thence North 85°27′00" East 90.00 feet; thence South 82°17′07" East 97.45 feet; thence South 04°33′00" East 284.17 feet; thence SOuth 68°37′49" West 141.91 feet to the Point of Beginning.

Also shown as Parcel "A" on that Amended Parcel Map for ARGUS J. AND JUANITA G. CAPPS, as Recorded October 28, 1975, in Book 1075, Page 1102, Document No. 84096, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-18-001-045.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED June 20, 2000, BOOK 0600, PAGE 4284, AS FILE NO. 494442, RECORDED IN THE OFFICIAL RECORDS OF * COUNTY, STATE OF NEVADA."