



## EXHIBIT "A"

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A portion of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., further described as follows:

COMMENCING at the 1/4 corner common to Sections 17 and 18, Township 10 North, Range 22 East, M.D.B.&M., thence along the section line North 00°13'20" West 252.48 feet; thence North 40°38'00" West 351.11 feet; thence South 67°20'79" West 838.72 feet; thence North 20°32'15" West 112.64 feet; thence North 68°37'49" East 250.00 feet to the Point of Beginning of Parcel "A"; thence North 20°32'15" West 179.33 feet; thence North 04°33'00" West 173.54 feet; thence North 85°27'00" East 90.00 feet; thence South 82°17'07" East 97.45 feet; thence South 04°33'00" East 284.17 feet; thence South 68°37'49" West 141.91 feet to the Point of Beginning.

Also shown as Parcel "A" on that Amended Parcel Map for ARGUS J. AND JUANITA G. CAPPS, as Recorded October 28, 1975, in Book 1075, Page 1102, Document No. 84096, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1022-18-001-045.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED June 20, 2000, BOOK 0600, PAGE 4284, AS FILE NO. 494442, RECORDED IN THE OFFICIAL RECORDS OF \* COUNTY, STATE OF NEVADA."

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