

16

RECORDING REQUESTED BY:  
**CARR, McCLELLAN, INGERSOLL,  
THOMPSON & HORN**  
Professional Corporation

✓ WHEN RECORDED MAIL TO:  
**CARR, McCLELLAN**  
Golnar Yazdi, Esq.  
P.O. Box 513  
Burlingame, CA 94011-0513

REQUESTED BY  
*Carr McClellan et als*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 10 AM 10:53

WERNER CHRISTEN  
RECORDER  
\$16 PAID *KZ* DEPUTY

MAIL TAX STATEMENTS TO:  
**Mr. and Mrs. John P. Horgan, III**  
4205 Los Coches Way  
Sacramento, CA 95864

**DOCUMENTARY TRANSFER TAX is \$-0-**  
Exempt pursuant to NRS 375.090 (6)

APN: 1418-10-501-006

### GRANT DEED

**GRANTORS:** JOHN P. HORGAN, III and DOROTHY L. HORGAN, husband and wife as Joint Tenants,

hereby GRANT to:

**JOHN P. HORGAN, III and DOROTHY L. HORGAN as Trustees of THE HORGAN FAMILY TRUST under agreement dated August 30, 2004,**

**as tenants in common in and to the following described real property in the City of Glenbrook, County of Douglas, State of Nevada:**

SEE ATTACHED EXHIBIT A FOR COMPLETE LEGAL DESCRIPTION

Commonly known as: 15 Golf Links Road, Glenbrook, Nevada

Dated: August 30, 2004

*John P. Horgan, III, Trustee*  
JOHN P. HORGAN, III, Trustee  
*Dorothy L. Horgan, Trustee*  
DOROTHY L. HORGAN, Trustee

0623829

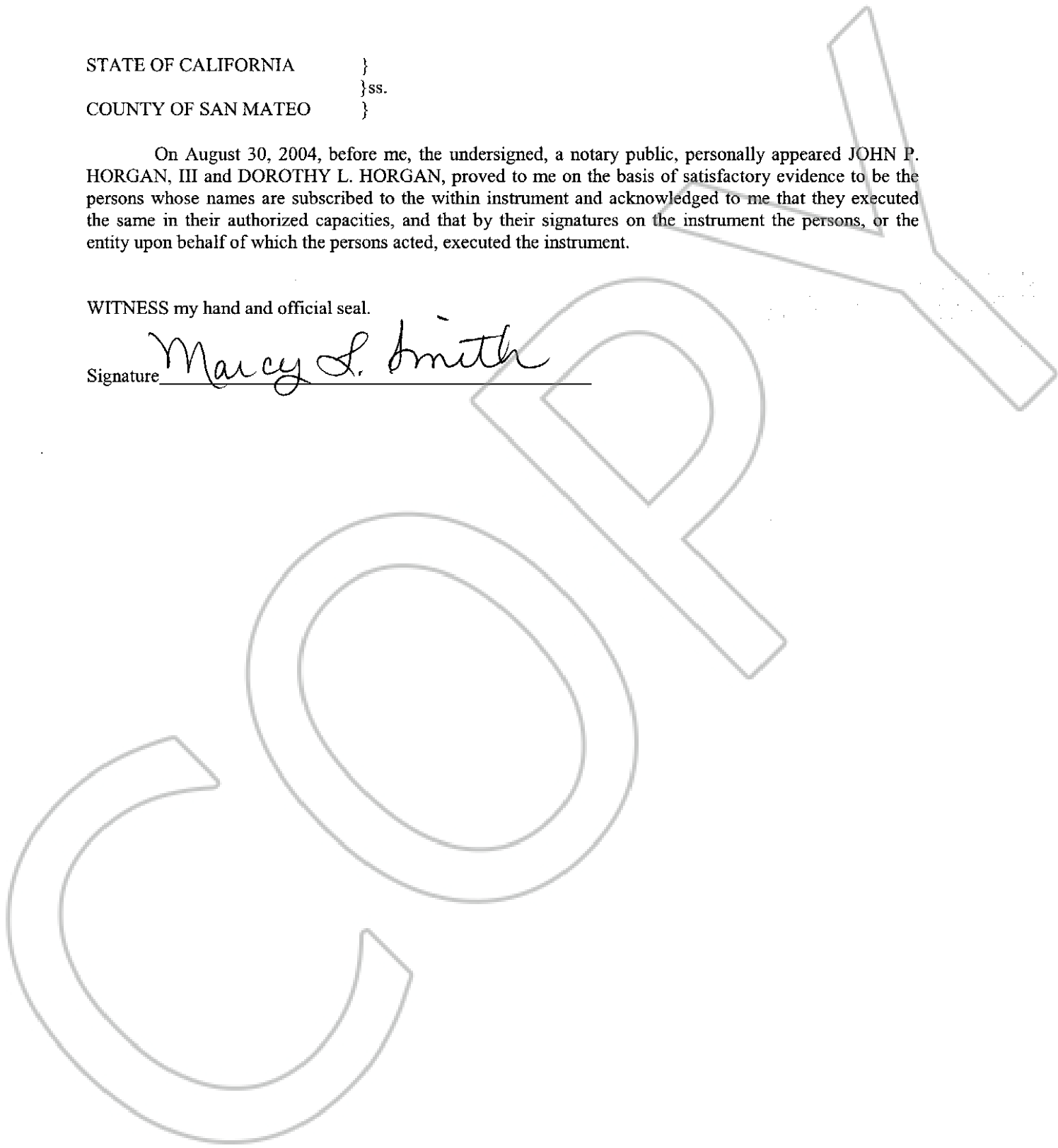
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STATE OF CALIFORNIA        }  
  }ss.  
COUNTY OF SAN MATEO     }

On August 30, 2004, before me, the undersigned, a notary public, personally appeared JOHN P. HORGAN, III and DOROTHY L. HORGAN, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature Marcy L. Smith



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**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1:

Beginning at the quarter section corner between Sections 8 and 10, Township 14 North, Range 18 East, M.D.B. & M., thence South 31 degrees 27' East 240.60 feet; thence South 65 degrees 02' East, 72.85 feet; thence South 33 degrees 12' East 245.00 feet; thence North 56 degrees 48' East 140 feet; thence South 33 degrees 12' East 150 feet to the TRUE POINT OF BEGINNING of the description of this parcel of land; thence North 56 degrees 48' East 100 feet; thence South 33 degrees 12' East 75 feet; thence South 56 degrees 48' West 100 feet; thence North 33 degrees 12' West 75 feet to the TRUE POINT OF BEGINNING. Said parcel of land was formerly known as Lot 10 in Block E, of Glenbrook Links, Lake Tahoe, Situate in Section 10, Township 14 North, Range 18 East, M.D.B. & M., Glenbrook, Douglas County, Nevada, according to the official map filed for record on September 27, 1916. By an order dated May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat and said order vacating name is of record in Book D of Miscellaneous Records, page 264. Records of Douglas County, Nevada.

Assessors Parcel No. 1-060-13

PARCEL NO. 2:

A perpetual easement solely for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports; more particularly described as follows:

The land between the Southwesterly line of Lots 2, 3, 4 and 5 of Block B of Glenbrook Links, and the meander line of Lake Tahoe, said land being also bounded by the line common to Lots 1 and 2 of said Block B extended to the meander line of Lake Tahoe, and the line common to Lots 5 and 6 of said Block B extended the meander line of Lake Tahoe, as said Lots and Block are shown on that certain map of Glenbrook Links recorded June 1911 in Book B of Miscellaneous Records, Page 326 in the County of Douglas, State of Nevada.

PARCEL NO. 3:

A right of way over that certain road now located, or as it may be located, extending from State Highway 50 to that certain lot described as Lot 10, Block E, Glenbrook Links, said map being recorded in Book B Miscellaneous Records, Page 326, as described in document recorded May 29, 1943 in Book W of Deeds, Page 450, records of Douglas County, State of Nevada.