

A.P.N. # 1219-15-002-029

R.P.T.T. \$ 0.00 #5
ESCROW NO. 040101892

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
173 DAYTON VILLAGE PKWY
DAYTON, NV 89403

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 10 AM 11:22

WERNER CHRISTEN
RECORDER

s/6 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CASSANDRA JONES, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EVAN ROBERT JONES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

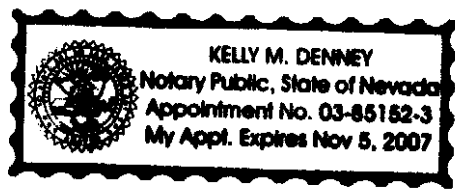
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 02, 2004**

Cassandra Jones
CASSANDRA JONES

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 9/9/04, by CASSANDRA JONES

Signature Kelly M. Denney
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040101892

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Parcel 4 as shown on the Record of Survey for Lois S. Jones Estate, recorded the 20th day of August, 1985 in Book 885, at Page 2093, as Document No. 121842, pursuant to Court Case P-14868, Department 7, in the Ninth Judicial District Court of the State of Nevada, dated the 23rd day of July, 1985, situated in the East 1/2, Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows, to wit:

Commencing at the Southeast corner of said Section 15;

Thence North $00^{\circ}33'14''$ East along the section line common to Sections 14 and 15, a distance of 1728.82 feet, to the Southwesterly right-of-way line of Foothill Road;

Thence North $38^{\circ}39'00''$ West along said right-of-way line, a distance of 477.79 feet to a point of curvature;

Thence Northwesterly along a curve to the right of an arc of 266.58 feet to the centerline of Jones Lane and to the TRUE POINT OF BEGINNING; thence South $42^{\circ}50'14''$ West, along the centerline of Jones Lane a distance of 445.75 feet to a point of a curvature;

Thence Westerly along a curve to the right, along the centerline of Jones Lane, an arc distance of 165.46 feet, said curve subtends a central angle of $47^{\circ}24'02''$ and has a radius of 200.00 feet;

Thence North $89^{\circ}45'44''$ West along the centerline of Jones Lane a distance of 412.21 feet;

Thence North $00^{\circ}09'15''$ East a distance of 719.21 feet to the Northwest corner of the East 1/2, Southeast 1/4, Section 15;

Thence South $89^{\circ}58'57''$ East along the North line of the East 1/2, Southeast 1/4, Section 15, a distance of 643.55 feet to a point on a curve on the Southwesterly

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right-of-way line of Foothill Road;

Thence Southeasterly along a curve to the left, along the Southwesterly right-of-way line of Foothill Road, from a tangent bearing of South 31°07'47" East, an arc distance of 395.08 feet, returning to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1219-15-002-029

PARCEL 2:

An easement 50.00 feet in width for roadway and utility purposes (Jones Lane, an exclusive private road), the centerline of which is more particularly described as follows, to wit:

Beginning at the TRUE POINT OF BEGINNING of the above-described parcel;

Thence South 42°50'14" West a distance of 445.75 feet to a point of curvature;

Thence Westerly along a curve to the right an arc distance of 165.46 feet, said curve subtends a central angle of 47°24'02" and has a radius of 200.00 feet;

thence North 89°45'44" West a distance of 412.21 feet to the West boundary of the above-described parcel and to a point of ending.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 15, 2004, BOOK 0104, PAGE 4603, AS FILE NO. 0602113, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."