A.P.N. # 1219-15-002-029

R.P.T.T. \$ 3, 822. 50
ESCROW NO. 040101892
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE

401 MOTTSVILLE
GALDNELVILLE, NV 89460

REQUESTED 8Y

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 10 AM 11: 24

WERNER CHRISTEN
RECORDER

S.15 PAID K & DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVAN ROBERT JONES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 02, 2004

EVAN ROBERT JONES

STATE OF <u>Nevada</u> } ss. COUNTY OF <u>Douglas</u> }

This instrument was acknowledged before me on by, EVAN ROBERT JONES

KELLY M. DENNEY
Notary Public, State of Nevada
Appointment No. 03-85162-3
My Appt. Expires Nov 5, 2007

9/9/04

Signature Keller MANNOE

(One inch margin on all sides of document for Recorder's Use Only)

0623837

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 040101892

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

#### PARCEL 1:

Parcel 4 as shown on the Record of Survey for Lois S. Jones Estate, recorded the 20th day of August, 1985 in Book 885, at Page 2093, as Document No. 121842, pursuant to Court Case P-14868, Department 7, in the Ninth Judicial District Court of the State of Nevada, dated the 23rd day of July, 1985, situated in the East 1/2, Southeast 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows, to wit:

Commencing at the Southeast corner of said Section 15;

Thence North 00°33'14" East along the section line common to Sections 14 and 15, a distance of 1728.82 feet, to the Southwesterly right-of-way line of Foothill Road;

Thence North 38°39'00" West along said right-of-way line, a distance of 477.79 feet to a point of curvature;

Thence Northwesterly along a curve to the right of an arc of 266.58 feet to the centerline of Jones Lane and to the TRUE POINT OF BEGINNING; thence South 42°50'14" West, along the centerline of Jones Lane a distance of 445.75 feet to a point of a curvature;

Thence Westerly along a curve to the right, along the centerline of Jones Lane, an arc distance of 165.46 feet, said curve subtends a central angle of 47°24'02" and has a radius of 200.00 feet;

Thence North 89°45′44" West along the centerline of Jones Lane a distance of 412.21 feet;

Thence North 00°09'15" East a distance of 719.21 feet to the Northwest corner of the East 1/2, Southeast 1/4, Section 15;

Thence South 89°58'57" East along the North line of the East 1/2, Southeast 1/4, Section 15, a distance of 643.55 feet to a point on a curve on the Southwesterly Continued on next page

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ESCROW NO.: 040101892

right-of-way line of Foothill Road;

Thence Southeasterly along a curve to the left, along the Southwesterly right-of-way line of Foothill Road, from a tangent bearing of South 31°07'47" East, an arc distance of 395.08 feet, returning to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1219-15-002-029

#### PARCEL 2:

An easement 50.00 feet in width for roadway and utility purposes (Jones Lane, an exclusive private road), the centerline of which is more particularly described sa follows, to wit:

Beginning at the TRUE POINT OF BEGINNING of the above-described parcel;

Thence South 42°50'14" West a distance of 445.75 feet to a point of curvature;

Thence Westerly along a curve to the right an arc distance of 165.46 feet, said curve subtends a central angle of 47°24'02" and has a radius of 200.00 feet;

thence North 89°45'44" West a distance of 412.21 feet to the West boundary of the above-described parcel and to a point of ending.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 15, 2004, BOOK 0104, PAGE 4603, AS FILE NO. 0602113, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."