REQUESTED BY.

Stawart Title of Douglas County IH OFFICIAL RECURDS OF DOUGLAS CO., NEVADA

2004 SEP 10 AM 11: 28

WERNER CHRISTEN
RECORDER

S 16 PAID K 2 DEPUTY

R.P.T.T. \$ 741.00 ESCROW NO. 04022370 / 0405 02 56 4 RECORDING REQUESTED BY: STEWART TITLE COMPANY

1121-35-002-004

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Paxton
1731 MARYLAND STREET
REDWOOD CITY, CA 94061

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VALDEMAR G. AMAYA, SURVIVING TRUSTEE OF THE VALDEMAR G. AMAYA AND JOSEPHINE S. AMAYA TRUST DATED April 29, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KENNETH J. PAXTON AND LORI L. PAXTON, TRUSTEES OF THE PAXTON FAMILY TRUST DATED JULY 18, 2001

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 01, 2004.

BY: La Maya VALDEMAR G. AMAYA SURVIVING TRUSTEE BY:	in
STATE OF Californa! SS. Sec attached for COUNTY OF Survey Ss. Sec attached for This instrument was acknowledged before me on Sh. A. 2004, by, VALDEMAR G. AMAYA, SURVIVING TRUSTEE	seal)
Signature Alter a Ling Motory Public	
Notary Public (One Inch Margin on all sides of Document for Pagarda	re Hea Only)

0623840 BK0904PG03634

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u>Xatatatatatatatatatatatatatatatatatatat</u>	<u> </u>	
	\wedge	
Chata of California		
State of California		
	Ss.	
County of San Jugo		
	 J	
\mathbb{R} \mathbb{R} \mathbb{R}	I a lata I labor	
On Sept. 7, COUNT, before me, Me	May the free is inniversity boutly	
Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public")	
& amount \Algebra Agran (> A)Mara		
on Sept. 47004, before me, Nehra A Frest & Notary Public Personally appeared Name and Title of Officer (e.g., "Jand Doe, Notary Public")		
8 .	Name(s) of Signer(s)	
	personally known to me	
	proved to me on the basis of satisfactory	
Ŕ		
Š	evidence	
DERDA A KUDIT	to be the person xs) whose name(x) is a re	
DEBRA A. KURTZ to be the person(s) whose name(s) (Is/are		
Commission # 1427336 subscribed to the within instrument and		
Notary Public - California acknowledged to me that he/she/they executed		
San Diego County	the same in his/her/their authorized	
My Comm. Expires Jul 26, 2007	capacity(ixs), and that by his/her/their	
	signature(s) on the instrument the person(s), or	
	the entity upon behalf of which the person(s)	
	acted, executed the instrument.	
	astou, should the morning	
8		
	WITNESS my hand and official seal.	
	Allha Calabata	
	14119 9.400L	
Place Notary Seal Above	Signature of Notary Public	
and the state of t		
8 / /		
<u> ОРТі</u>	ONAL	
Though the information below is not required by law, it	may prove valuable to persons relying on the document	
and could prevent fraudulent removal and reattachment of this form to another document.		
Description of Attached Document		
Description of Attached Document Grant Para am Sale Sud		
The or type of Document:		
\mathbb{S} \longrightarrow $\mathbb{C}_{a,a}$ \downarrow $\mathbb{C}_{a,a}$ \downarrow $\mathbb{C}_{a,a}$		
Document Date: V Number of Pages: V		
8		
Signer(s) Other Than Named Above:		
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:		
Capacity(ies) Claimed by Signer 🕠 🕦	Λ	
Signer's Name: V9 146	EMON G. AMONG RIGHT THUMBPRINT	
V Individual	OF SIGNER	
Individual	Top of thumb here	
Title(s):		
Partner — ☐ Limited ☐ General		
☐ Attorney in Fact		
- Attorney in ract	`	
☐ Trustee		
☐ Guardian or Conservator		
Other:		
8 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
Signer Is Representing:		
Ž	<u> </u>	

@ 1997 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402

Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel B of Parcel Map filed for record May 9, 1978 in Book 578 of Parcel Maps, at Page 622, as Document no. 20506, Douglas County Records, lying within a portion of the Northwest 1/4 of the Southeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B.&M.

Assessors Parcel No. 1121-35-002-004

0623840 BK0904PG03636