

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1320-08-411-013
RPTT \$1686.75

2004 SEP 10 PM 12: 10

WERNER CHRISTEN
RECORDER

so
\$16 PAID *KJ* DEPUTY

WHEN RECORDED MAIL TO:
Name THOMAS A. DALLAIRE
Street P.O. BOX 1537
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name THOMAS A. DALLAIRE
Street P.O. BOX 1537
Address
City,State MINDEN, NV 89423
Zip
Order 00090207-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SHANKLE PROPERTIES LLC, a Nevada Limited Liability Company, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to THOMAS A. DALLAIRE, ; and TARA R. DALLAIRE, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 3, 2004

0623844

BK0904PG03643

SHANKLE PROPERTIES LLC

A.R. Shankle

A.R. SHANKLE, MEMBER

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS

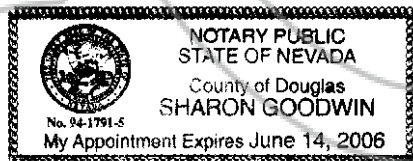
This instrument was acknowledged before me on

9-9-04

by SHANKLE PROPERTIES LLC

[Signature]

Notary Public



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Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel L, as shown on that certain Record of Survey for Rajan LLC, recorded in June 2, 2003, as Document No. 578569, in the Official Records of Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of A.P.N. 1320-08-411-001 as shown on said Record of Survey, Document No. 578569;

Thence South $64^{\circ}16'18''$ East, 221.62 feet;
Thence North $89^{\circ}46'14''$ East, 26.00 feet;
Thence South $45^{\circ}13'46''$ East, 14.14 feet;
Thence South $00^{\circ}13'46''$ East, 4.50 feet;
Thence North $89^{\circ}46'14''$ East, 35.33 feet to the POINT OF BEGINNING
Thence South $00^{\circ}13'46''$ East, 58.50 feet;
Thence South $45^{\circ}13'46''$ East, 16.97 feet
Thence North $89^{\circ}46'14''$ East, 23.00 feet
Thence North $00^{\circ}13'46''$ West 103.00 feet
Thence South $89^{\circ}46'14''$ West, 35.00 feet;
Thence North $00^{\circ}13'46''$ East, 32.50 feet to THE POINT OF BEGINNING.

The above metes and bounds description was prepared by MATT BERNARD Professional Land Surveyor, No. 11172, P.O. Box 1194 Minden, NV 89423

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