

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 10 PM 2:41

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID Be DEPUTY

APN: 1219-15-002-060  
RPTT \$1,053.00  Full Value  Full Value less liens

**WHEN RECORDED MAIL TO:**  
Name EDWARD S. LIX  
Street P. O. BOX 2347  
Address  
City, State MINDEN, NV 89423  
Zip

**MAIL TAX STATEMENTS TO:**  
Name EDWARD S. LIX  
Street P. O. BOX 2347  
Address  
City, State MINDEN, NV 89423  
Zip  
Order 00090141-201- LS  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWARD JOHN GRAY and JULIE ANN GRAY, AS TRUSTEES OF THE GRAY FAMILY TRUST DATED JANUARY 14, 2004, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to EDWARD S. LIX an UNMARRIED MAN, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

PARCEL 4G as set forth on Parcel Map #3 LDA 01-015 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802 at Page 3356, as Document No. 549323

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 31, 2004

0623864

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EDWARD JOHN GRAY, TRUSTEE OF THE GRAY  
FAMILY TRUST DATED JANUARY 14, 2004

*[Signature]* TRUSTEE 8-31-04  
EDWARD JOHN GRAY, TRUSTEE

JULIE ANN GRAY, TRUSTEE OF THE GRAY  
FAMILY TRUST, DATED JANUARY 14, 2004

*[Signature]*, Trustee  
JULIE ANN GRAY, TRUSTEE

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on  
8/31/04

by Edward John Gray, Trustee  
Julie Ann Gray, Trustee  
*[Signature]*  
Notary Public



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