

16-

REQUESTED BY
Michael Springer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 10 PM 2:45

WERNER CHRISTEN
RECORDER

s/llw PAID *32* DEPUTY

APN: 1220-31-001-012

RECORDING REQUESTED BY:

NAME: ✓ Law Offices of Michael B. Springer
James B. Leslie, Esq.

ADDRESS: 500 Ryland, Suite 200

CITY/STATE/ZIP: Reno, NV 89502

LIS PENDENS

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)
THIS COVER PAGE MUST BE TYPED

0623865
BK 0904 PG 03766

FILED

RECEIVED

SEP 07 2004

CLERK OF DISTRICT COURT

1935

Michael B. Springer, Esq.
Nevada State Bar No. 1248
James B. Leslie, Esq.
Nevada State Bar No. 4464
LAW OFFICES OF MICHAEL B. SPRINGER
500 Ryland, Suite 200
Reno, NV 89502
(775) 786-7445
Attorney for: Plaintiff

BARBARA REED

DEPUTY CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

TEDESCO CONSTRUCTION, INC.,
a Nevada corporation,

Plaintiff,

vs.

GBE, LLC, a Nevada limited
liability company; GBE, INC.,
a Nevada corporation and
DOES I through V, inclusive,

Defendants.

Case No. 04CV0267

Dept. No. I

LIS PENDENS

NOTICE IS HEREBY GIVEN that the above-entitled action concerning and affecting real property as described herein was commenced in the above-named Court by Tedesco Construction, Inc., a Nevada corporation, Plaintiff, against GBE, LLC, GBE, Inc. and DOES I through V, inclusive; the action is now pending in the above-named Court. The action concerns the real property situated in Douglas County, Nevada, described as: Great Basin Equine Clinic, 241 Highway 88, Gardnerville, Nevada. Assessor's Parcel No.: 1220-31-001-012.

///

THE LAW OFFICES OF
MICHAEL B. SPRINGER
500 Ryland, Suite 200
Reno, Nevada 89502
(775) 786-7445 FAX (775) 786-7947


0623865

BK0904PG03767

1 The object of Plaintiff's Complaint is to foreclose and
2 enforce a certain mechanic's lien on and against the property
3 described herein, which lien is evidenced and secured by a duly
4 recorded, verified claim of lien, in the official records of
5 County of Douglas, Document Number 0618059, Book 0704, Page 02068.

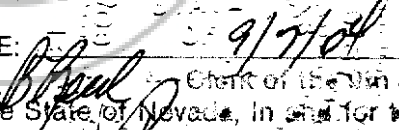
6 DATED this 3^d day of September, 2004.

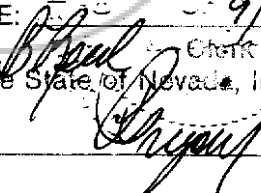
7 LAW OFFICES OF MICHAEL B. SPRINGER

8
9
10 By: 
11 James E. Leslie, Esq.
12 Nevada State Bar No. 4464
13 500 Ryland, Suite 200
14 Reno, Nevada 89502
15 (775) 786-7445
16 Attorney for Plaintiff

17 (C:\Client Files\TEDESCO\GREATBASIN\LISPENDENS.wpd)

18
19
20
21
22
23
24
25 **CERTIFIED COPY**
26 The document to which this certificate is attached is a
27 full, true and correct copy of the original on file and of
28 record in my office.

29 DATE: 9/7/04 **SEAL**
30 
31 Clerk of the 11th Judicial District Court
32 of the State of Nevada, in and for the County of Douglas,

33 By:  Deputy
34 _____ Deputy
35 2

0623865
BK0904PG03768