A.P.N. # 1220-22-410-040 DOUGLAS CO. NEVADA R.P.T.T. \$ 0.00 Ex#9 2004 SEP 13 AM 9: 03 ESCROW NO. RECORDING REQUESTED BY: WERNER CHRISTEN MAIL TAX STATEMENTS TO: SAME AS BELOW RECORDER SIS PAID Kd WHEN RECORDED MAIL TO: GRANTEE 2635 CLAPHAM LANE MINDEN, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That TOM P. BENSON, AN UNMARRIED MAN in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TOM P. BENSON, AN UNMARRIED MAN AND ERIC VAN BENSON, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: 9///04 LYNDA C. MATOS Commission # 1499154 Notary Public - California Kern County My Comm. Expires Jul 6, 2008 STATE OF

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

This instrument was acknowledged before me on by, TOM P. BENSON

Signature

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 765, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-410-040

