

A.P.N. # 1220-24-201-001  
R.P.T.T. \$ 1072.50  
ESCROW NO. 040102329  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 264**  
**GARDNERVILLE, NV 89410**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 SEP 13 AM 10:19

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BARRY M. KYHL**, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEPHEN F. DEXTER AND JANET DEXTER, HUSBAND AND WIFE AS JOINT TENANTS**

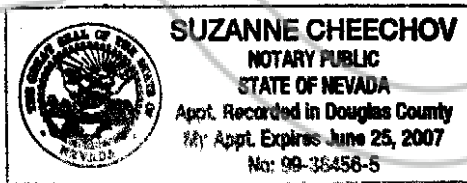
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 01, 2004**

*Barry Kyhl*  
**BARRY M. KYHL**



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/7/04  
by **BARRY M. KYHL**

Signature *Suzanne Cheechov*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 040102329

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southwest 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the West 1/4 corner of Section 24, Township 12 North, Range 20 East, M.D.B.&M., thence South 660 feet; thence East 1295 feet; thence North 707.15 feet to the TRUE POINT OF BEGINNING; thence West 305 feet; thence North 141.43 feet; thence East 305 feet; thence South 141.43 feet to the POINT OF BEGINNING.

APN # 1220-24-201-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED November 12, 2002, BOOK 1102, PAGE 4144, AS FILE NO. 557478, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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