16.

RECORDING REQUESTED BY:

WILLIAM M. BUTLER

WHEN RECORDED RETURN TO: /
WILLIAM M. BUTLER /
2899 The Villages Parkway /

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVAGA

2004 SEP 13 AM 11-35

WERNER CHRISTEN RECORDER

3/6 PAID KY DEPUTY

APN: 42-254-08

San Jose CA 95135

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

PTW 1319-30-643-009

R.P.T.T. \$

**GRANT DEED** 

0623943 BK0904PG04149 RECORDING REQUESTED BY:
WILLIAM M. BUTLER
AND WHEN RECORDED MAIL TO:
WILLIAM M. BUTLER
2899 The Villages Parkway
San Jose CA 95135

San Jose CA 95135			
APN: 42-254-08	GRANT	DEED	\ \
		Office:	n B
		Helle am	M. Butle
The to' 1 C to	\	William M. Butk	a / /
	s) declare(s) that the docume unsfer Tax is \$0 (	ent transfer is: City tax is \$0	_ \ \
computed on the NET CONS		51ty tax 13 #	
computed on the full value les	s the value of liens or encun		
_X or transfer is EXEMPT from	om tax for the following rea	son: Transfer to Revocable Tru	st
FOR VALUABLE CONSIDERATION	ON, Donald L. Madison an	d Carolyn A. Madison, husba	nd and wife as joint tenants
hereby GRANT(s) TO: Donald L. Ma	dison and Carolun A. Madis	on Trustees or their successor	Trustee of the Madison Family
Trust	mson and Catolyn A. Madis	on, Trustees of their successor	Trustee of the Mauison Fanni
		\ \ \ \	~
in the following described property in	the City of Minden NV, Co	ounty of Douglas Nevada Star	te of Nevada
TOGETHER with the tenants, here	edlaments and appurtenance	es thereunto belonging ro app	urtaining and the reversion and
reversions, remainder and remainder			<b>0</b>
SUBJECT TO any and all matters or	record including taxes ass	ecoments excement oil and w	sineral recorrations and leases i
any, rights of way, agreements and t			
Restrictions dated January 30, 1984			
Records of Douglas County, Nevad		o time, and which Declaratio	n is incorporated herein by thi
reference as if the same were fully set	forth herein:		>
TO HAVE AND TO HOLD all and si	inoular the premises together	with the annurtenances unto	the said Grantee and Grantee's
assigns forever.	inguin the premises, together	with the appointments, since	
See	legal description attached	1/ str	$_{1}$ $_{1}$
Dated: 8/24/04		Jonall 11	Jodison
Dated: 7		Donald L. Madison	
		Donata E. Milason	m /
/ /		Caseum 1	Manson
		Carolyn A. Madison	•
State of California )			
County of Santa Cruz )			
0,400 24/ 2004 6	Janua G- Mala	K 50 0 41	personally appeared DONALI
On <u>QUA</u> <u>Q</u> <u>4</u> , 2004 before me L. MADISON and CAROLYN A. N	(ADISON personally Impay	The makes proved to me on the	personally appeared DUNALL
to be the persons whose names are su			
their authority capacity and that by the			
executed the instrument.			<del>-</del>
	1 02.00.32	ENNIFER MOHRMANN	
WITNESS my hand and official seal		Comm. 1299865	
$G \rightarrow I$		SANTA CRUZ COUNTY  AY COMMISSION EXPIRES APR 6 2005	
\'// L L A	•	K.	

0623943

## EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecarded as Document No. 2<del>6905</del>3, Records of Douglas County, State of Sevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 8 as shown and defined on said map; together with those easoments appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Shara Covenants, Conditions and Restrictions for The Ridge Tahos recorded February 14. 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Taboe Phase Six recorded December 18, 1990, as Document No. 241238, as awanded by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Essements Affecting The Ridge Tahoe recorded Fabruary 24, 1992, as Document No. 271619, and audject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-08

