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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

DEPARTMENT OF CHILD SUPPORT SERVICES 924-A EMERALD BAY ROAD SOUTH LAKE TAHOE, CA 96150 REQUESTED BY

FIDER CALL

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2004 SEP 13 PM 12: 03

WERNER CHRISTEN RECORDER

SIT PAID KJ DEPUTY

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

## **NOTICE OF LIEN**

| FOR RECORDER'S USE ONLY |
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| ASE NUMBER:             |
| \$F1691                 |
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## **Notice of Lien**

## TO:

(Name/Address of recorder)

DOUGLAS COUNTY RECORDER P.O. BOX 218 MINDEN, NV 89423

Obligor:

(Name/Address/DOB/SSN)

BRAD A. BOUCK PO BOX 3732 STATELINE, NV 89449

DOB: 03-29-1962

SSN: 3214

## FROM:

(IV-D Agency or name of obligee and/or his or her private attorney, or entity acting on behalf of the obligee, address, phone, e-mail address, fax number)

DEPARTMENT OF CHILD SUPPORT SERVICES 924-A EMERALD BAY ROAD SOUTH LAKE TAHOE, CA 96150

TELEPHONE: (530) 573-3280

FAX: (530) 541-1820

E-MAIL ADDRESS:

Obligee: (Name)

KIMBERLY L. BOUCK

IV-D Case#: 0032358

This lien results from a child support order, entered on 10-20-1997 by the SUPERIOR COURT OF CALIFORNIA IN THE COUNTY OF EL DORADO in CA tribunal number: SF1691

As of 08-18-2004, the obligor owes unpaid support in the amount of 00.00 This judgment may be subject to interest.

Prospective amounts of child support, not paid when due, are judgments that are added to the lien amount. This lien attaches to all non-exempt real and/or titled personal property of the above-named obligor which is located or existing within the State/county of filing, including any property specifically described below.

Specific description of property:

PO BOX 3732 STATELINE, NV 89449

0623957 BK0904PG04218

All aspects of this lien, including its priority and enforcement, are governed by the law of the State where the property is located. An obligor must follow the laws and procedures of the State where the property is located or recorded to contest or challenge this lien. This lien remains in effect until released by the obligee or in accordance with the laws of the State of filing.

Note to Lien Recorder: Please provide the sender with a copy of the filed lien, containing the recording information, at the address provided above.

Check either "A" or "B" below:

A. [X] Submitted by a IV-D agency/office on behalf of the named

As an authorized agent of a State or Tribal, or subdivision of a State or Tribal, agency responsible for implementing the child support enforcement program set forth in Title IV, Part D, of the Federal Social Security Act (42 U.S.C. 651 et seq.), I have authority to file this child support lien in any State, or U.S. Territory. For additional information regarding this lien, including the pay-off amount, please contact the authorized agency and reference its case number, both listed above.

| AUGUST 18, 2004  | There Il Carne                             | >  |
|--|--|--|
| Date   | Authorized Agent                           |  |
|  | _ / /                                      |  |
|  | SHERIE L. MARINO                           |  |
|  | Print name, e-mail address, phone an       | d fax number                                   |
|  | TELEPHONE: (530) 573-3280                  |  |
|  | FAX: (530) 541-1820                        |  |
|  | E-MAIL ADDRESS:                            |  |
| _ \ \  | \ \  |  |
| B. [ ] Submitted by an obligee or a private  | (non-IV-D) attorney or entity on behalf of | an obligee                                     |
| B. [ ] Subtrittled by all obligee of a private   | (Hon-iv-b) attorney of entity of behalf of | ari obngee                                     |
| I am [ ] the obligee of the above referenced of  |  |  |
| [ ] an attorney or entity representing the   | e above named obligee                      | *  |
|  |  | 1.41 3.412                                     |
| I certify under penalty of perjury that the informa-<br>lien is submitted in accordance with the laws of the |  | curate and that this<br>additional information |
| regarding this lien, including the pay-off amount,   | please contact the obligee listed above.   |  |
|  |  |  |
|  |  |  |
| Date   | Signature                                  |  |
| 50.0   | g  |  |
|  |  |  |
|  | Print name, e-mail address, phor           | ne and fax number                              |
|  |  |  |

**STATE OF: CALIFORNIA** 

**COUNTY OF: EL DORADO** 

I certify that

SHERIE L. MARINO

individual who signed the above.

appeared before me and is known to me as the

Date 8/18/04

VICKY L. LIND

Notary Public

My appointment expires...

VICKY L. LIND COMM. #1400460 Notary Public-California EL DORADO COUNTY My Comm, Exp. Feb 13, 2007

Notice: Respondents are not required to respond to this information collection unless it displays a valid OMB control number. The average burden for responding to this information collection is estimated at 30 minutes. If you believe this estimate is inaccurate, or if you have ideas to reduce this burden, please provide comment to the issuing agency.

OMB Control#: 0970-0153 Expiration Date: 03/31/2004