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REQUESTED BY
North American Deed Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 SEP 13 PM 12:41

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

APN: 1319-30-645-003
R.P.T.T.: \$\$\$0.00 EXEMPT
Exempt: (6)

Recording Requested By:

✓ North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120
PH: 702-736-6400

After Recording Mail To:

North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120

Send Subsequent Tax Bills To:

Herbert F. and Patricia I. Brinkman
5125 Grover Street
Omaha, NE 68106

GRANT, BARGAIN AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Herbert F. Brinkman and Patricia I. Brinkman, husband and wife, as joint tenants with right of survivorship**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to **Herbert F. Brinkman and Patricia I. Brinkman, Trustees, or their successors in trust, under the Herbert F. Brinkman Living Trust, dated October 2, 2003, and any amendments thereto**, whose address is 5125 Grover Street, Omaha, Nebraska, 68106

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on August 14, 1995, as Document No. 368217 in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

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EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS:

- (A) AN UNDIVIDED 1/48THS INTEREST IN AND TO LOT 42 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3-14TH AMENDED MAP, RECORDED APRIL 1, 1994, AS DOCUMENT NO. 333985, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 255 THROUGH 302 (INCLUSIVE) AS SHOWN ON SAID MAP; AND
- (B) UNIT NO. **260** AS SHOWN AND DEFINED ON SAID MAP; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN RECORDED APRIL 26, 1995, AS DOCUMENT NO. 360927, AS AMENDED BY AMENDED AND RESTATED DECLARATION OF ANNEXATION OF THE RIDGE TAHOE PHASE SEVEN, RECORDED MAY 4, 1995, AS DOCUMENT NO. 361461, AND AS DESCRIBED IN THE FIRST AMENDED RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED JUNE 9, 1995, AS DOCUMENT NO. 363815, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 42 ONLY, FOR ONE WEEK EACH YEAR IN ACCORDANCE WITH SAID DECLARATIONS.

TOGETHER WITH A 13-FOOT WIDE EASEMENT LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THIS EASEMENT SAID POINT BEARS SOUTH 43° 19' 06" EAST, 472.67 FEET FROM CONTROL POINT "C" AS SHOWN ON THE TAHOE VILLAGE UNIT NO. 3, 13TH AMENDED MAP, DOCUMENT NO. 269053 OF THE DOUGLAS COUNTY RECORDER'S OFFICE;

THENCE SOUTH 52° 20' 29" EAST, 24.92 FEET TO A POINT ON THE NORTHERLY LINE OF LOT 36 AS SHOWN ON SAID 13TH AMENDED MAP;

THENCE SOUTH 14° 00' 00" WEST, ALONG SAID NORTHERLY LINE, 14.19 FEET;

THENCE NORTH 52° 20' 29" WEST, 30.59 FEET;

THENCE NORTH 37° 33' 12" EAST, 13.00 FEET TO THE POINT OF BEGINNING.

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WITNESS my/our hands, this 20th day of August, 2004

Herbert F. Brinkman
Herbert F. Brinkman

Patricia I. Brinkman
Patricia I. Brinkman

STATE OF Nebraska)

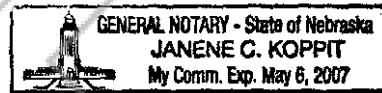
COUNTY OF Douglas) ss

This instrument was acknowledged before me, this 20 day of August, 2004, by **Herbert F. Brinkman and Patricia I. Brinkman.**

NOTARY STAMP/SEAL

Janene C. Koppit
Notary Public

My Commission Expires: 5-6-2007



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